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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Jesse C Moore**

Filing Report Address: **717 W 4TH ST**

Address2:

City: **HAYSVILLE** Zip: **67212** County: **Sedgwick**

Home Phone: **(316) 558-7848** Business Phone:

Office Sought: **State Senator** District: **26**

AMENDED

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

| | | | |
|---|---|---|--------------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$13,125.73 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$550.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$13,675.73 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$11,304.11 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$2,371.62 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$17,000.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/28/2024 1:18:45 PM**
Signature of Candidate or Treasurer: **J.C. Moore**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: **Jesse C Moore**

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|---|---|-----------------------------------|---|----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 08/23/24 | Wichita Hutchinson labor Federation 3340 W. Douglas Ave. Wichita KS 67203 | Check | | \$500.00 |
| 07/29/24 | Patricia Butin 2833 N. Plum Thicket Cir. Wichita KS 67226 | Check | | \$50.00 |
| Total Itemized Receipts for Period | | | | \$550.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$550.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Jesse C Moore

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|---|---|------------|
| 08/07/24 | Radar ads 21 Marquette Rd. Simpsonville SC 29680 | Electronic/Website Advertising Computer ads | \$900.00 |
| 08/05/24 | Kaplan Strategies 2602 Lounsbury ct Kissimmee FL 34746 | Electronic/Website Advertising Text messages | \$865.00 |
| 07/30/24 | Handy Mailing Services 3839 W. 4th St. Wichita KS 67213 | Printing Postcards | \$7,974.11 |
| 07/29/24 | Radar ads 21 Marquette Rd. Simpsonville SC 29680 | Electronic/Website Advertising Internet and | \$700.00 |
| 07/27/24 | Kaplan Strategies 2602 Lounsbury ct Kissimmee FL 34746 | Candidate (self) Text messages | \$865.00 |
| Total Itemized Expenditures This Period | | | \$11304.11 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$11304.11 |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Jesse C Moore

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|---|---------------------------------------|
| 10/28/24 | J.C. Moore Moore 717 W 4TH ST HAYSVILLE KS 67060 | Loan | \$17,000.00 |
| TOTAL OTHER TRANSACTIONS | | | \$17,000.00 |

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