

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

July 29, 2024

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED
SEP 05 2024
KS Governmental Ethics Commission

A. Name of Candidate: **Ty Masterson**
Address: **1539 S Phyllis Lane**
City and Zip Code: **Andover 67002** County: **Butler**
Office Sought: **Senate** District: **16**

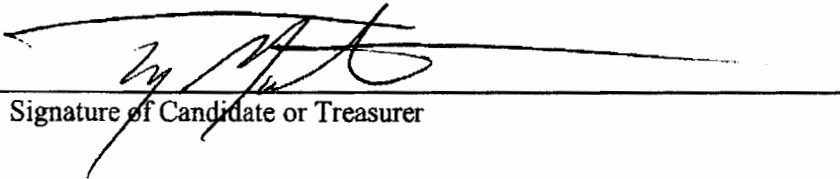
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2024 through July 25, 2024)

| | |
|--|-------------------|
| 1. Cash on hand at beginning of period | <u>208,299.33</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>30,100.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>238,399.33</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>45,025.42</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>183,373.91</u> |
| 6. In-Kind Contributions (Use Schedule B) | - |
| 7. Other Transactions (Use Schedule D) | - |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09/05/2024
Date


Signature of Candidate or Treasurer