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Campaign Finance Receipts & Expenditures Report 1/10/2024 Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Termination Report

Check only if appropriate Amended Filing Campaign Candidate Name:Michael Murphy Finance Address: 35810 W Greenfield Road Filing Report Address2:

> City: **Sylvia** Zip: **67581** County: **Reno** Home Phone: **(620) 486-2962** Business Phone: Office Sought: **State Senator** District: **34**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

CASH ON HAND AT BEGINNING OF PERIOD
 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Schedule A) <u>view/print</u>
 CASH AVAILABLE THIS PERIOD (Add Lines 1 and 2)
 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS (Schedule C) <u>view/print</u>
 CASH ON HAND AT CLOSE OF PERIOD Subtract Line 4 from 3)

6 IN-KIND (NON-MONETARY) CONTRIBUTIONS

7 OTHER TRANSACTIONS

 \$0.00

 (Schedule A) view/print
 \$2,300.00

 (Add Lines 1 and 2)
 \$2,300.00

 (Schedule C) view/print
 \$981.79

 Subtract Line 4 from 3)
 \$1,318.21

 (Schedule B) view/print
 \$0.00

 (Schedule D) view/print
 \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 2/1/2024 10:55:58 AM Signature of Candidate or Treasurer: Michael Murphy

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Michael Murphy

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|---------------------------------------|---|------------|
| | | Cash, Check, Loan, E- funds, Other | | |
| 12/22/23 | Kansas Pet Protection PAC 11460 Tomahawk Creek Pkwy Leawood KS 66211 | Check | | \$100.00 |
| 12/15/23 | Leon and Carmen Sowers 13103 SE 40th St Murdock KS 67111 | Check | Retired | \$200.00 |
| 09/13/23 | Mark and Deann Steffen 3500 N Mayfield Rd Hutchinson KS 67502 | Check | Retired | \$2,000.00 |
| Total Itemiz | \$2300.00 | | | |
| Total Unite | \$0 | | | |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RE | \$2300.00 | | | |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Michael Murphy

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------|---|---|----------|
| 11/30/23 | Constant Contact Not Available Not Available NA | Candidate (self) Email | \$24.50 |
| 11/30/23 | First Bank Kansas 1600 E 17th Ave Hutchinson KS 67501 | Candidate (self) Service Charge | \$3.00 |
| 10/31/23 | First Bank Kansas 1600 E 17th Ave Hutchinson KS 67501 | Candidate (self) Service Charge | \$3.00 |
| 10/16/23 | Deluxe.com Not Available Not Available NA | Candidate (self) Checks | \$20.14 |
| 10/16/23 | John Whitesel Not Available Not Available NA | Candidate (self) Website | \$110.72 |
| 09/29/23 | First Bank Kansas 1600 E 17th Ave Hutchinson KS 67501 | Candidate (self) Scrvice Charge | \$3.00 |
| 09/22/23 | Vista Print Not Available Not Available NA | Candidate (self) Cards | \$192.43 |
| 09/14/23 | Eagle Communications 825 N Main Hutchinson KS 67501 | Candidate (self) ad buy | \$625.00 |
| Total Itemiz | otal Itemized Expenditures This Period | | \$981.79 |
| | | | \$0 |
| TOTAL EX | PENDITURES & OTHER DISB | URSEMENTS THIS PERIOD | \$981.79 |

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