

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Jeff Pittman**
Finance Address: **1108 South Broadway**
Filing Report Address2:
City: **Leavenworth** Zip: **66048** County: **Leavenworth**
Home Phone: **(217) 553-7919** Business Phone:
Office Sought: **State Senator** District: **5**

AMENDED

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$23,717.10
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$11,040.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$34,757.10
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$34,757.10
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/27/2023 12:49:59 PM**
Signature of Candidate or Treasurer: **Jeff Pittman**

[Print this form](#) or [Go Back](#)