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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Craig Bowser**

Finance Address: **21717 K16 HIGHWAY**

Filing Report Address2:

City: **HOLTON** Zip: **66436** County:

Home Phone: **(469) 767-7011** Business Phone:

Office Sought: **State Senator** District: **1**

**AMENDED**

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$32,500.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$32,500.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$32,500.00
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$30,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/2/2023 3:10:11 PM**

Signature of Candidate or Treasurer: **Bryan Clark**

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate:** Craig Bowser

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
12/16/22	Craig Bowser 21717 K16 Highway Holton KS 66436	Loan	\$30,000.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$30,000.00</b>

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ST1CB amended 2301