

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate** Candidate Name: **Richard E Wilborn**  
Address: **1504 Heritage Pl**  
Address2:  
City: **Mcpherson** Zip: **67460**  
Home Phone: **(620) 241-4623** Business Phone: Cell Phone: **(620) 242-4355**  
County: **McPherson** Email Address: **wilbornforsenate@gmail.com**  
Office Sought: **State Senator** District No.: **35**

**Treasurer** Date Appointed: **05/13/2014**  
Treasurer Name: **Phil Darrah**  
Address: **980 14th Avenue**  
Address2:  
City: **Mcpherson** State: **KS** Zip: **67460**  
Home Telephone: Business Phone: Cell Phone: **(620) 245-4196**  
Email Address: **pcdcpa@wildblue.net**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **10/2/2019 1:48:48 PM** Signature of Candidate: **Richard Wilborn**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Richard E Wilborn**  
Address: **1504 Heritage Pl**  
Address2:  
City: **Mcperson** Zip: **67460**  
Home Phone: **(620) 241-4623** Business Phone: Cell Phone: **(620) 242-4355**  
County: **McPherson** Email Address: **wilbornforsenate@gmail.com**  
Office Sought: **State Senator** District No.: **35**

**Treasurer** Date Appointed: **05/13/2014**  
Treasurer Name: **Phil Darrah**  
Address: **Rt # 1**  
Address2:  
City: **Mcperson** State: **KS** Zip: **67460**  
Home Telephone: **(620) 241-0361** Business Phone: Cell Phone: **(620) 245-4196**  
Email Address: **pdc CPA@wildblue.net**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **5/15/2014 8:36:02 AM** Signature of Candidate: **Richard Wilborn**

[Print this form](#) or [Go Back](#)