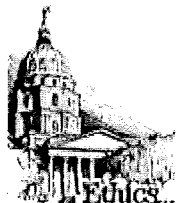


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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Jim Ward**  
Address: **3100 E. Clark**  
Address2:  
City: **Wichita** Zip: **67211**  
Home Phone: **(316) 210-3609** Business Phone: Cell Phone:  
County: Email Address: **repwardks86@gmail.com**  
Office Sought: **State Senator** District No.: **28**

**Treasurer** Date Appointed: **06/25/2020**  
Treasurer Name: **Elizabeth Kinch**  
Address: **3100 E. Clark**  
Address2:  
City: **Wichita** State: **KS** Zip: **67211**  
Home Telephone: **(316) 210-3609** Business Phone: Cell Phone:  
Email Address: **jim@kansasforward.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

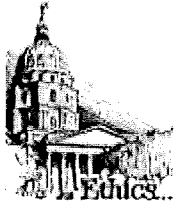
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:  
Date: **7/1/2020 9:47:57 AM** Signature of Candidate: **Jim Ward**

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**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

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Executed on:  
Date: **7/1/2020 9:47:57 AM** Signature of Candidate: **Jim Ward**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**  
SEP 26 2019  
SCOTT SCHWAB  
SECRETARY OF STATE

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**  
(Please Type or Print)

Name Jim Ward		
Street 3100 E. Clark		
City Wichita	County Sedgwick	Zip Code 67211
Home Telephone (316) 210-3609	Business Telephone	
Office Sought State Senator	District No. 28	

**TREASURER**

Date Appointed		
Name Lee Kinch		
Address 601 So. Honeybrook Ln		
City Derby	Zip Code 67037	
Home Telephone	Business Telephone (316) 265-3366	

**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

**SIGNATURE**

“ I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

09-25-2019  
(Date)

  
(Signature of Candidate)

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