

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Mary Ware**
Address: **1444 N. Perry**
Address2:
City: **Wichita** Zip: **67203**
Home Phone: **(316) 200-8365** Business Phone: Cell Phone:
County: Email Address: **iamwareits@gmail.com**
Office Sought: **State Senator** District No.: **25**

Treasurer Date Appointed: **12/03/2018**
Treasurer Name: **Tom James**
Address: **1444 N. Perry**
Address2:
City: **Wichita** State: **KS** Zip: **67203**
Home Telephone: **(316) 393-4555** Business Phone: Cell Phone:
Email Address: **tomjames@cox.net**

Candidate Committee Date Appointed:
Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **1/10/2019 12:04:46 PM** Signature of Candidate: **Tom James**

[Print this form](#) or [Go Back](#)

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED
DEC 03 2018
KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name Mary A. Ware		
Street 1444 N Perry		
City Wichita	County Sedgwick	Zip Code 67203
Home Telephone	Business Telephone	
Office Sought State Senator	District No. 25	

TREASURER

Date Appointed 12/1/2018		
Name Tom James		
Address 1444 N Perry		
City Wichita	Zip Code 67203	
Home Telephone 620-322-0445	Business Telephone	

620 322 0445

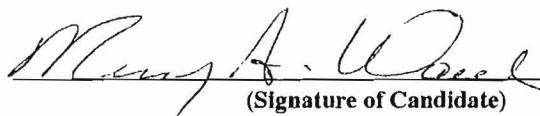
OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/1/2018
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS