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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) Initial Appointment Amended Statement

Candidate Candidate Name: **Ty Masterson**

Address: **1539 S Phyllis Ln**

Address2:

City: **Andover** Zip: **67002**

Home Phone: **(316) 641-3975** Business Phone: **(855) 255-2446** Cell Phone:

County: **Butler** Email Address: **senatormasterson@gmail.com**

Office Sought: **State Senator** District No.: **16**

Treasurer Date Appointed: **09/11/2020**

Treasurer Name: **Melinda Wiginton**

Address: **1510 S Phyllis Ln**

Address2:

City: **Andover** State: **KS** Zip: **67002**

Home Telephone: **(316) 641-3975** Business Phone: **(855) 255-2446** Cell Phone: **(316) 260-0304**

Email Address: **senatormasterson@gmail.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **9/17/2020 10:57:43 AM** Signature of Candidate: **Melinda J. Wiginton**

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This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Ty Masterson**
Address: **1539 S Phyllis Ln**
Address2:
City: **Andover** Zip: **67002**
Home Phone: **(316) 641-3975** Business Phone: **(855) 255-2446** Cell Phone:
County: **Butler** Email Address: **senatormasterson@gmail.com**
Office Sought: **State Senator** District No.: **16**

Treasurer Date Appointed: **04/01/2019**
Treasurer Name: **Ty Masterson**
Address: **1539 S Phyllis Ln**
Address2:
City: **Andover** State: **KS** Zip: **67002**
Home Telephone: **(316) 641-3975** Business Phone: **(855) 255-2446** Cell Phone:
Email Address: **senatormasterson@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **4/18/2019 11:49:29 AM** Signature of Candidate: **Ty Masterson**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

DEC 13 2009

KS Governmental Ethics Commission

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

Name Ty Masterson		
Street 1539 S Phyllis Lane		
City Andover, KS	County Butler	Zip Code 67002
Home Telephone 316-733-7229	Business Telephone 316-260-0304	
Office Sought State Senate	District No. 16	

TREASURER

Date Appointed 11/23/09		
Name Richard Peckham		
Address 105 E Rhondda Ave		
City Andover, KS	Zip Code 67002	
Home Telephone unlisted	Business Telephone 316-733-0066	


OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/23/09
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS