

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)

Initial Appointment

Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>JOHN SKUBAL</u>			
Street <u>6503 W 134<sup>th</sup> TERRACE</u>			
City <u>OVERLAND PARK</u>	County <u>JOHNSON</u>	Zip Code <u>66209</u>	
Home Telephone <u>913 469 6641</u>	Business Telephone <u>913 894 5150</u>		
Office Sought <u>STATE SENATE</u>	District No. <u>11</u>		

**TREASURER**

Date Appointed <u>12/17/2015</u>	
Name <u>FRED SPEARS</u>	
Address <u>12016 WESTGATE</u>	
City <u>OVERLAND PARK</u>	Zip Code <u>KANSAS 66213</u>
Home Telephone <u>913 681 0142</u>	Business Telephone

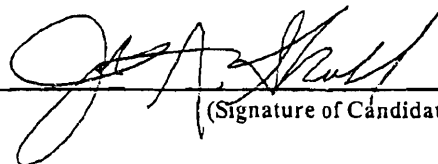
**OR CANDIDATE COMMITTEE**

Date Appointed
Chairperson's Name
Address
City
Zip Code
Home Telephone
Business Telephone
Treasurer's Name
Address
City
Zip Code
Home Telephone
Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/17/2015  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS