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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 24 2020 through July 29 2020

July 30 2020

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Candidate Name: **Richard Wilborn E**

Address: **1504 Heritage Pl**

Address2:

City: **Mcpherson** Zip: **67460** County: **McPherson**

Office Sought: **State Senator** District: **35**

1. This report must be filed by 5:00 p.m. on **July 30, 2020** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

| Date | Name and Address of Contributor | Occupation And Industry of Individual Contributor | Amount |
|---|---|--|------------------|
| 07/29/20 | KS Optometric PAC 1266 SW Topeka Blvd Topeka KS 66612 | | \$500.00 |
| 07/29/20 | American Council of Engineering Companies PAC 825 S Kansas Ave Topeka KS 66612 | | \$500.00 |
| TOTAL CONTRIBUTIONS | | | \$1000.00 |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." | | | |
| Electronically filed on: 7/29/2020 4:44:16 PM | | | |
| Signature of Candidate or Treasurer: Philip C Darrah | | | |

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