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**Candidate Last Minute
 Contribution Report
 For Contributions Received from
 July 24 2020 through July 29 2020**

July 30 2020

901 S. Kansas Ave.
 Topeka, KS 66612
 Office (785) 296-4219
 Fax (785) 296-2548
ethics.kansas.gov

Candidate Name: **Melissa Gregory**
 Address: **1440 N GATEWOOD ST**
 Address2: **Unit 46**
 City: **Wichita** Zip: **67206** County:
 Office Sought: **State Senator** District: **30**

1. This report must be filed by 5:00 p.m. on **July 30, 2020** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/29/20	TIMOTHY FINNERTY 635 N. CREST RIDGE CT. WICHITA KS 67230	ATTORNEY	\$500.00
07/28/20	Michael Andrusak 111 N. Bleckley Dr. WICHITA KS 67208	ATTORNEY	\$500.00
07/27/20	OPERATING ENGINEERS LOCAL 101 PAC 6001 WINCHESTER SUITE 280 KANSAS CITY MO 64133		\$1,000.00
07/25/20	BO BELLINGER 624 N. ARMOUR ST WICHITA KS 67206	BUSINESS OWNER	\$500.00
07/24/20	BUILDING & CONSTRUCTION TRADES COUNCIL OF CENTRAL AND WESTERN KANSAS 1723 SOUTHWEST BLVD. WICHITA KS 67213		\$1,000.00
07/24/20	TOM AND ANN ADRIAN 1704 CYPRESS LANE NEWTON KS 67114	ATTORNEY	\$300.00
07/24/20	JOHN CARMICHAEL 1475 N. LIEUNETT ST. WICHITA KS 67203	ATTORNEY	\$300.00
TOTAL CONTRIBUTIONS			\$4100.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2020 10:16:59 AM**
Signature of Candidate or Treasurer: **Melissa Gregory**

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