



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
 For Contributions Received from July 24, 2020 through July 29, 2020

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 JUL 30 2020  
 SCOTT SCHWAB  
 17 SECRETARY OF STATE

July 30, 2020

**Jeff Longbine**

**Senate**

<b>Name of Candidate</b>	<b>Office Sought</b>	<b>District</b>
2801 Lakeridge Rd., Emporia, KS 66801	KS	66801
<b>Mailing Address (number and street)</b>	<b>City</b>	<b>State Zip Code</b>

- This report must be filed by 5:00 p.m. on Thursday, July 30, 2020 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 26, 2020 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
7/27/20	Black Hills Corporation, Political Action Committee. P.O.Box 1400, 7001 Mt. Rushmore Road Rapid City, SD 57709-1400	PAC	\$500.00
7/29/20	BCS Design, Inc. 19930 W. 161st St. Olathe, KS 68062	Architecture	\$500.00
7/29/20	Bruce L Christenson 3501 SW Fairlawn Rd., Ste. 200 Topeka, KS 66614	Real Estate	\$500.00
7/29/20	HSLF of Kansas Political Action Committee 11460 Tomahawk Creek Pkwy, Ste 300 Leawood, KS 66211	PAC	\$550.00
7/29/20	RAI Services Company P.O. Box 464 Winston, Salem, NC 27102	Tobacco	\$250.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/30/20  
Date

Signature of Candidate or Treasurer

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