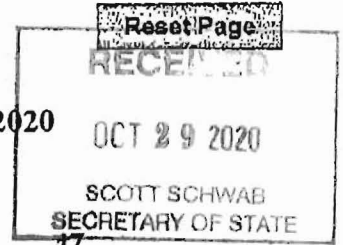




KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
For Contributions Received from Oct. 23, 2020 through Oct. 28, 2020



October 29, 2020

Jeff Longbine

Senate

Name of Candidate	Office Sought	District
2801 Lakeridge Rd.	KS	66801
Mailing Address (number and street)	City	State Zip Code
	Emporia	

- This report must be filed by 5:00 p.m. on Thursday, October 29, 2020 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2021 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/28/20	Union Pacific Railroad Company 1400 Douglas St Omaha, NE 68179	Shipping	\$500.00
10/28/20	Kansas Optometric PAC 1286 S.W. Topeka Blvd Topeka, KS 66612	PAC	\$1,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-29-2020
Date

Jeff Longbine
Signature of Candidate or Treasurer

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