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**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 July 24 2020 through July 29 2020**

**July 30 2020**

901 S. Kansas Ave.  
 Topeka, KS 66612  
 Office (785) 296-4219  
 Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Candidate Name: **Cindy Holscher L**  
 Address: **PO Box 4781**  
 Address2:  
 City: **Olathe** Zip: **66063** County: **Johnson**  
 Office Sought: **State Senator** District: **8**

1. This report must be filed by 5:00 p.m. on **July 30, 2020** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation And Industry of Individual Contributor</b>	<b>Amount</b>
07/29/20	Future Now Fund 700 13th St NW Ste 600 Washington DC 20005		\$1,000.00
07/27/20	Hy-Vee Inc Employees PAC 5820 Westown Parkway West Des Moines IA 50266		\$500.00
07/26/20	Plumbers and Pipefitters Local Union No. 441 1330 E 1st St. Ste 115 Wichita KS 67214		\$1,000.00
07/26/20	Operating Engineers Local 101 6601 Winchester Ste 280 Kansas City MO 64133		\$500.00

<b>TOTAL CONTRIBUTIONS</b>	<b>\$3000.00</b>
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2020 6:29:34 PM**  
 Signature of Candidate or Treasurer: **Cindy Holscher**

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