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Campaign Finance Receipts & Expenditures Report 1/10/2021

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Mark B Steffen Filing Report Address: 3500 N Mayfield Rd

Address2:

City: Hutchinson Zip: 67502 County:

Home Phone: (620) 802-1188 Business Phone: (620) 802-1188

Office Sought: State Senator District: 34



SUMMARY (covering the period from 10/23/2020 through 12/31/2020)					
1	CASH ON HAND AT BEGINNING OF PERIOD		\$18,005.59		
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$3,250.00		
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$21,255.59		
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$8,924.27		
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$12,331.32		
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00		
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$10,621.75		

[&]quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 9/30/2021 4:49:27 PM

Signature of Candidate or Treasurer: Tess Anderson

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Mark B Steffen

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/30/20	Kingman Leader Courier PO Box 353 Kingman KS 67068	Advertising	\$621.75
03/24/20	Mark Steffen 3500 N Mayfield Rd Hutchinson KS 67502	Loan for campaign expenses	\$10,000.00
TOTAL OT	HER TRANSACTIONS	\$10,621.75	

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