

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
1/10/2021Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.govCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Myron L Ackerman**Filing Report Address: **1050 N. Ridgewood**

Address2:

City: **Wichita** Zip: **67208** County: **Sedgwick**

Home Phone: Business Phone:

Office Sought: **State Senator** District: **29****AMENDED**

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$595.33
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$595.33
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$112.43
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$482.90
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 6/10/2021 5:11:25 PM			
Signature of Candidate or Treasurer: Jason Carmichael			

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate:** Myron L Ackerman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/21/20	Adeas Printing 719 St Francis Wichita KS 67211	Printing Campaign Cards with Sticky goo.	\$75.25
Total Itemized Expenditures This Period			\$75.25
Total Unitemized Expenditures of \$50 or less			\$37.18
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$112.43

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Campaign Finance Candidate Name: **Myron L Ackerman**

Filing Report Address: **1050 N. Ridgewood**

Address2:

City: **Wichita** Zip: **67208** County: **Sedgwick**

Home Phone: Business Phone:

Office Sought: **State Senator** District: **29**

AMENDED

SUMMARY (covering the period from 1/1/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$313.94
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	(\$313.94)
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 5/28/2021 6:56:55 PM</p>			
<p>Signature of Candidate or Treasurer: Jason Carmichael</p>			

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate:** Myron L Ackerman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
05/21/21	Myron Ackerman 1050 N Ridgewood Dr Wichita KS 67208-2738	Reimbursement Close Account	\$313.94
Total Itemized Expenditures This Period			\$313.94
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$313.94

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