

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
10/26/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Richard E Wilborn**  
Filing Report Address: **1504 Heritage Pl**

Address2:

City: **Mepherson** Zip: **67460** County: **McPherson**

Home Phone: **(620) 241-4623** Business Phone:

Office Sought: **State Senator** District: **35**

| SUMMARY (covering the period from 7/24/2020 through 10/22/2020) |  |   |             |
|---|--|---|-------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$68,032.79 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$23,850.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$91,882.79 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$16,779.95 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$75,102.84 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/23/2020 3:35:42 PM**  
Signature of Candidate or Treasurer: **Philip C Darrah**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Richard E Wilborn

| <b>Date</b> | <b>Name and Address of Contributor</b>   | <b>Type of Payment</b><br>Cash, Check, Loan,<br>E-funds, Other | <b>Occupation of Individual Giving More Than \$150</b> | <b>Amount</b> |
|-------------|--|--|--|---------------|
| 10/16/20    | Kansas Bail Bond PAC<br>1558 N 8th<br>Salina KS 67401  | Check  |  | \$500.00      |
| 10/16/20    | Ash Grove Cement<br>PO Box 25900<br>Overland Park KS 66225                                   | Check  |  | \$1,000.00    |
| 10/16/20    | Kansans for Higher Education PAC<br>2200 W 36th Ave<br>Suite 3498<br>Kansas City KS 66103    | Check  |  | \$1,000.00    |
| 10/12/20    | Community Bank PAC<br>5897 SW 29th St<br>Topeka KS 66614                                     | Check  |  | \$500.00      |
| 10/12/20    | Kansas Chamber of Commerce PAC<br>835 SW Topeka Blvd<br>Topeka KS 66612                      | Check  |  | \$1,000.00    |
| 10/12/20    | Charter Communication<br>12405 Powerscourt Dr<br>St Louis MO 63131                           | Check  |  | \$1,000.00    |
| 10/08/20    | Kansas American Family PAC<br>800 American Parkway<br>Madison WI 53783                       | Check  |  | \$500.00      |
| 10/08/20    | United Health Care PAC<br>330 NW 82nd St<br>Topeka KS 66617                                  | Check  |  | \$1,000.00    |
| 10/08/20    | Williams Company PAC<br>PO Box 21218<br>Tulsa OK 74121                                       | Check  |  | \$250.00      |
| 10/06/20    | Blue Cross Blue Shield<br>1133 SW Topeka Blvd<br>Topeka KS 66629                             | Check  |  | \$500.00      |
| 10/06/20    | American Property Casualty Insurance Association PAC<br>8700 W Bryn Mawr<br>Chicago IL 60631 | Check  |  | \$250.00      |
| 10/06/20    | Kansas Medical PAC<br>623 SW 10th Ave<br>Topeka KS 66612                                     | Check  |  | \$500.00      |
| 10/06/20    | Microsoft PAC<br>3720 159th Ave Northeast<br>Redmond WA 98052                                | Check  |  | \$500.00      |

|          |  |       |  |            |
|----------|--|-------|--|------------|
| 10/06/20 | Credit Union PAC<br>901 SW Topeka Blvd<br>Topeka KS 66612                  | Check |  | \$1,000.00 |
| 10/06/20 | GM PAC<br>25 Mass Ave<br>Suite 400<br>Washington DC 20001                  | Check |  | \$250.00   |
| 10/06/20 | Cox Communication<br>901 S George Washington<br>Blvd<br>Wichita KS 67211   | Check |  | \$500.00   |
| 10/06/20 | Midwest Health Inc<br>3024 SW Wanamaker Rd<br>Suite 300<br>Topeka KS 66614 | Check |  | \$500.00   |
| 10/06/20 | Kansas Health Care<br>Association PAC<br>PO Box 4770<br>Topeka KS 66604    | Check |  | \$500.00   |
| 10/06/20 | Kansas Cable PAC<br>900 SAve<br>Topeka KS 66612                            | Check |  | \$500.00   |
| 10/06/20 | Comcast<br>1701 JFK Blvd<br>Philadelphia PA 19103                          | Check |  | \$500.00   |
| 10/06/20 | Kansas Hospital PAC<br>215 SE 8th Ave<br>Topeka KS 66603                   | Check |  | \$250.00   |
| 10/06/20 | Kansas Travel & Tourism PAC<br>215 Broadway<br>Cottonwood Falls KS 66845   | Check |  | \$100.00   |
| 10/06/20 | ONEOK PAC<br>PO Box 871<br>Tulsa OK 74102                                  | Check |  | \$300.00   |
| 10/06/20 | Prairie Band Nation<br>16281 Q Road<br>Mayetta KS 66509                    | Check |  | \$250.00   |
| 09/29/20 | Kansas Bankers PAC<br>PO Box 4407<br>Topeka KS 66604                       | Check |  | \$500.00   |
| 09/29/20 | Kansas Contractors PAC<br>800 SW Jackson<br>Topeka KS 66612                | Check |  | \$500.00   |
| 09/29/20 | AT&T Services<br>220 SE 6th Ave<br>Topeka KS 66603                         | Check |  | \$500.00   |
| 09/29/20 | AT&T PAC<br>220 SE 6th Ave<br>Topeka KS 66603                              | Check |  | \$500.00   |
| 09/28/20 | Auto Dealers PAC<br>731 S Kansas Ave<br>Topeka KS 66603                    | Check |  | \$500.00   |
| 09/28/20 |  | Check |  | \$500.00   |

|          |  |       |  |            |
|----------|--|-------|--|------------|
|          | H&B Communication<br>108 N Main<br>Holyrood KS 67450                                       |       |  |            |
| 09/28/20 | Kansas Society of Certified<br>Public Accountants PAC<br>114 SE 8th Ave<br>Topeka KS 66603 | Check |  | \$100.00   |
| 09/15/20 | Black Hills Coop PAC<br>PO Box 1400<br>Rapid City SD 57709                                 | Check |  | \$500.00   |
| 09/14/20 | Kansas Rural<br>Telecommunication PAC<br>Box 4799<br>Topeka KS 66604                       | Check |  | \$500.00   |
| 09/11/20 | Kansas Rural Electric PAC<br>Box 790<br>Meade KS 67864                                     | Check |  | \$250.00   |
| 09/11/20 | Allstate Insurance<br>2775 Sanders Rd<br>Northbrook IL 60062                               | Check |  | \$500.00   |
| 09/11/20 | Pioneer Communications<br>PO Box 707<br>Ulysses KS 67880                                   | Check |  | \$500.00   |
| 09/03/20 | Farmers Employees PAC<br>7340 W Memorial Rd<br>Oklahoma City OK 73142                      | Check |  | \$1,000.00 |
| 09/03/20 | One Gas PAC<br>15 E 5th St<br>Tulsa OK 74103   | Check |  | \$500.00   |
| 08/28/20 | Community Bank PAC<br>5897 SW 29th<br>Topeka KS 66614                                      | Check |  | \$250.00   |
| 08/24/20 | Kansas Wine & Spirits PAC<br>212 SW 8th<br>Suite 202<br>Topeka KS 66603                    | Check |  | \$500.00   |
| 08/24/20 | CHS Refinery<br>2000 S Main<br>McPherson KS 67460  | Check |  | \$1,000.00 |
| 08/19/20 | Kansas Realtors PAC<br>3644 SW Burlingame Rd<br>Topeka KS 66611                            | Check |  | \$1,000.00 |
| 08/14/20 | Twin Valley Communications<br>22 W Spruce<br>Miltonvale KS 67466                           | Check |  | \$100.00   |
| 07/29/20 | American Council of<br>Engineering Companies PAC<br>825 S Kansas Avenue<br>Topeka KS 66612 | Check |  | \$500.00   |
| 07/29/20 | Kansas Optometric Association<br>PAC<br>1266 SW Topeka Blvd<br>Topeka KS 66612             | Check |  | \$500.00   |

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period             | \$23850.00        |
| Total Unitemized Contributions (\$50 or less)  | \$0               |
| Sale of Political Materials (Unitemized)       | \$0               |
| Total Contributions When Contributor Not Known | \$0               |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              | <b>\$23850.00</b> |

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Richard E Wilborn

| Date     | Name and Address  | Purpose of Expenditure or Disbursement   | Amount      |
|----------|---|--|-------------|
| 10/10/20 | McPherson Foundation<br>1233 N Main<br>McPherson KS 67460         | Donation/Contrib Donation                | \$250.00    |
| 10/10/20 | Kansas Student Photo Contest<br>Not Available<br>Not Available NA | Donation/Contrib Donation                | \$250.00    |
| 10/10/20 | Kansas GOP<br>PO Box 4157<br>Topeka KS 66604                      | Donation/Contrib Donation                | \$10,000.00 |
| 09/26/20 | ITC Great Plains<br>27175 Energy Way<br>Novi MN 48377             | Reimbursement Return Excess Contribution | \$250.00    |
| 09/08/20 | McPherson American Legion<br>401 N Main<br>McPherson KS 67460     | Donation/Contrib Donation                | \$200.00    |
| 09/08/20 | Kansas Senate PAC<br>PO Box 4157<br>Topeka KS 66604               | Donation/Contrib Donation                | \$4,000.00  |
| 08/26/20 | MP County GOP<br>640 S Park<br>McPherson KS 67460                 | Donation/Contrib Donation                | \$500.00    |
| 08/24/20 | Kansas GOP<br>Box 4157<br>Topeka KS 66604                         | Donation/Contrib Donation                | \$500.00    |
| 08/24/20 | McPherson Chamber of Commerce<br>306 N Main<br>McPherson KS 67460 | Candidate (self) Dues                    | \$20.00     |
| 08/24/20 | Farm Bureau<br>2627 Farm Bureau Way<br>Manhattan KS 66502         | Candidate (self) Dues                    | \$50.00     |
| 08/10/20 | Ellsworth Reporter<br>304 N Douglas<br>Ellsworth KS 67439         | Newspaper Ads Advertising                | \$59.95     |
| 08/10/20 |   |  | \$100.00    |

|   |   |                           |                   |
|---|---|---------------------------|-------------------|
|   | McPherson American Legion<br>401 N Main<br>McPherson KS 67460 | Donation/Contrib Donation |                   |
| 08/10/20  | McPherson Booster Club<br>PO Box 493<br>McPherson KS 67460    | Donation/Contrib Donation | \$500.00          |
| 07/24/20  | Czech Festival<br>2504 Ave D<br>Wilson KS 67490               | Donation/Contrib Donation | \$100.00          |
| Total Itemized Expenditures This Period                         |   |                           | \$16779.95        |
| Total Unitemized Expenditures of \$50 or less                   |   |                           | \$0               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |                           | <b>\$16779.95</b> |

[Print this form](#) or [Go Back](#)