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**Campaign Finance Receipts
& Expenditures Report**
10/26/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Finance Candidate Name: **Mark B Steffen**

Filing Report Address: **3500 N Mayfield Rd**

Address2:

City: **Hutchinson** Zip: **67502** County:

Home Phone: **(620) 802-1188** Business Phone: **(620) 802-1188**

Office Sought: **State Senator** District: **34**

AMENDED

SUMMARY (covering the period from 7/24/2020 through 10/22/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$14,320.05
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$41,074.32
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$55,394.37
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$37,388.78
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$18,005.59
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$1,575.83
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$10,414.32
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 12/31/2020 12:34:07 PM Signature of Candidate or Treasurer: Tess Anderson</p>			

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Mark B Steffen

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/22/20	Mark Steffen Unitemized In-Kind Contributions Hutchinson KS 67502	Website & Cell phone Expenses	\$414.32
03/24/20	Mark Steffen 3500 N Mayfield Rd Hutchinson KS 67502	Loan for campaign expenses	\$10,000.00
TOTAL OTHER TRANSACTIONS			\$10,414.32

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