KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

October 26, 2020

JUL 26 2021

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commissic:

| A. | Name of Candidate: OLETHA FAUST-GOUDEAU | | |
|----|--|-----------|----------------------|
| | Address: PO BOX 20335 | | |
| | City and Zip Code: WICHITA 67208 | County: | SEDGWICK |
| | - | District: | |
| В. | Check only if appropriate: Amended Filing Termin | nation Re | port |
| C. | Summary (covering the period from July 24, 2020 through October 22, 20 | | |
| | 1. Cash on hand at beginning of period | | \$29,644.41 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | •••••• | \$27,825.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | | \$57,469.41 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | | \$7925.71 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | | \$49,543.70 |
| | 6. In-Kind Contributions (Use Schedule B) \$0.00 | | |
| | 7. Other Transactions (Use Schedule D) | | |
| | "I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. I unfailure to file this document or intentionally filing a false document is a class 10/26/2020 Signature of Candidate of Treasure | derstand | that the intentional |
| | | G | EC Form Rev, 2020 |

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 26, 2020

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FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

| Α. | Name of Candidate: OLETHA FAUST- GOUDEAU | |
|------|--|-----------------------------------|
| | Address: POBOX 20335 | · 图像 经总分别 一层 化脂基基酚 44 |
| | City and Zip Code: WICHITA 67208 | County: SEDGWICK |
| | Office Sought: STATE SENATOR | District: 29TH |
| | | |
| B. | Check only if appropriate: Amended Filing Te | ermination Report |
| | | |
| C. | Summary (covering the period from July 24, 2020 through October 22 | , 2020) |
| | Cash on hand at beginning of period | |
| | Total Contributions and Other Receipts (Use Schedule A) | |
| | 3. Cash available this period (Add Lines 1 and 2) | A |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | £7.005.74 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$49,543.70 |
| | 6. In-Kind Contributions (Use Schedule B) \$274.00 | |
| | 7. Other Transactions (Use Schedule D) | |
| | , | |
| | | |
| D. | "I declare that this report, including any accompanying schedules and stater and to the best of my knowledge and belief is true, correct and complete. failure to file this document or intentionally filing a false document is a c | I understand that the intentional |
| 1 | 10/26/2020 | |
| Date | e Signature of Candidate or Treasurer | |
| | | GEC Form Rev, 2020 |

OLETHA FAUST-GOUDEAU

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | eck riate Be | ЭX | Amount of Cash, Check, | |
|----------|---|---|------|--------------|-----------------|------------------|---------------------------|--|
| Date | of Contributor Than \$150 | | Cash | | | E funds Other | Loan or Other Receipt | |
| 07/25/20 | KANSAS BANKERS ASSOC PO BOX 4407 TOPEKA KS 66604 | PAC | | ✓ | | | \$500.00 | |
| 07/27/20 | HumaneSocietyLegislative Funds 11460TOMAHAWK PKWYSTE 300 LEAWOOD KS 66211 | PAC | | ✓ | | | \$500.00 | |
| 07/28/20 | INTERNATIONAL ASSOC OF MACHINSTS 3830 S MERIDAN ICT 67217 | PAC | | ✓ | | | \$200.00 | |
| 08/01/20 | BROTHERHOODOLOCALMOTIVE 7061 E PLEASANT VALLEY RD INDEPENDENCE OK 44131 | PAC | | ✓ | | | \$200.00 | |
| 08/04/20 | GERALDINE FLAHARTY 1816 E FERNWOOD ST WICHITA KS 67216 | | | ✓ | | | \$100.00 | |
| 08/12/20 | LABORERS LOCAL UNION #1290 2600 MERRIAM LANE KANSAS CITY KS 66106 | PAC | | ✓ | | | \$500.00 | |
| 08/16/20 | EARLINE JACKSON 1328 N CHAUTAUQUA WICHITA KS 67214 | | | ✓ | | | \$25.00 | |
| 08/16/20 | HCA KS GOOD GOVERNMENT 550 N HILLSIDE WICHITA KS 67214 | PAC | | ✓ | | | \$1,000.00 | |
| 08/21/20 | KansasWine&SpiritsWholesalers 212 SW 8TH AVE STE 202 TOPEKA KS 66603 | PAC | | ✓ | | | \$500.00 | |
| 08/24/20 | MARILYN GRISHAM 418 COMMERCE ST WICHITA KS 67202 | | | ✓ | | | \$50.00 | |
| 08/26/20 | THE KANSAS REALTORS 3644 SW BURLINGAME RD TOPEKA KS 6611 | PAC | | ✓ | | | \$250.00 | |
| | Subtotal This Page | | | | | | \$3,825.00 | |

OLETHA FAUST-GOUDEAU

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | eck riate Be | ОХ | Amount of Cash, Check, |
|----------|---|---|------|--------------|-----------------|------------------|---------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 08/31/20 | DONNA L WIRTH 2730 YELLOWSTONE ST WICHITA KS 67215 | | | ✓ | | | \$35.00 |
| 09/12/20 | LISA R THOMPSON 601 S LAKESHORE DR WICHITA KS 67230 | | | ✓ | | | \$50.00 |
| 09/02/20 | FARMERS EMPLOYEE AGENTS 7340 W MEMORIAL RD OKLAHOMA CITY OK 73142 | PAC | | ✓ | | | \$1,000.00 |
| 09/04/20 | ONE GAS INC 15 EAST FIFTH ST TULSA OK 74103 | PAC | | ✓ | | | \$500.00 |
| 09/04/20 | Leslie Rudd Investment CO. 2416 E 37TH ST N WICHITA KS 67219 | | | ✓ | | | \$500.00 |
| 09/04/20 | CHIPP 1401 HAMPTON AVE 3RD FL ST LOUIS MO 63139 | PAC | | ✓ | | | \$1,000.00 |
| 09/09/20 | CREDIT UNION OF KANSAS 901 SW TOPEKA BLVD TOPEKA KS 66612 | PAC | | ✓ | | | \$500.00 |
| 09/11/20 | WALMART INC 700 SW 8TH ST BENTONVILLE AR 72716 | PAC | | ✓ | | | \$1,000.00 |
| 09/14/20 | PATRICK CANTWELL 2021 N BROADMOORE AVE #102 WICHITA KS 67206 | | | ✓ | | | \$100.00 |
| 09/16/20 | PAT LEHMAN 515 MANLO DRIVE WICHITA KS 67204 | | | ✓ | | | \$100.00 |
| 09/16/20 | Ks Committe Rural Electrification PO BOX 790 MEADE KS 67864 | PAC | | ✓ | | | \$250.00 |
| | Subtotal This Page | | | | | | \$5,035.00 |

OLETHA FAUST-GOUDEAU

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | eck riate B | ox | Amount of Cash, Check, |
|----------|---|---|------|--------------|----------------|------------------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 09/17/20 | WICHITA/HUTCHINSON 3219 W CENTRAL WICHITA KS 67203 | PAC | | 1 | | | \$1,000.00 |
| 09/19/20 | HumaneSocietyLegislativeFund 11460 TOMAHAWK CREEK PKWY STE 300 | PAC | | ✓ | | | \$500.00 |
| 09/21/20 | WILLIAM ATWAR 2358 N RIDGEWOOD CT WICHITA KS 67220 | DIRECTOR/GROUP HOME | | 1 | | | \$250.00 |
| 09/21/20 | IT TAKES A VILLAGE 2358 N RIDGEWOOD WICITA KS 67220 | GROUP HOME | | ✓ | | | \$250.00 |
| 09/22/20 | Sedgwick CtyDemocratic Women PO BOX 1736 WICHITA KS 67201 | PAC | | 1 | | | \$1,000.00 |
| 09/23/20 | PLUMBERS & PIPEFITTERS 1330 E 1ST STE 115 WICHITA KS 67214 | PAC | | ✓ | | | \$1,000.00 |
| 09/23/20 | KS CONTRACTORS ASSOC 800 SW JACKSON STE #100 TOPEKA KS 6612 | PAC | | 1 | | | \$1,000.00 |
| 09/24/20 | KS BANKERS ASSOC PO BOX 4407 TOPEKA KS 66604 | PAC | | 1 | | | \$1,000.00 |
| 09/25/20 | MEDICAL SOCIETY OF SEDGWICK COUNTY 1102 S HILLSIDE ICT 67211 | PAC | | 1 | | | \$500.00 |
| 09/25/20 | KS AUTOMOBILE DEALERS 731 S KANSAS AVE TOPEKA KS 66603 | PAC | | ✓ | | | \$500.00 |
| 09/02/20 | SouthSedgwickCtyDemClub 2421 N BROMFIELD CIR WICHITA KS 67226 | | | ✓ | | | \$150.00 |
| | Subtotal This Page | | | | | | \$7,150.00 |

OLETHA FAUST-GOUDEAU

| | Name and Address | Occupation of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | | |
|----------|---|---|--|--------------|---------------------------|------------------|--------------------------|--|
| Date | of Contributor | Than \$150 | | Check | Loan | E funds Other | Loan or Other Receipt | |
| 09/02/20 | ANHEUSER BUSCH ONE BUSCH PLACE ST LOUIS MO63113 | PAC | | ✓ | | | \$400.00 | |
| 09/02/20 | ServiceEmployeeInternationalunio n 5585 PERSHING AVE STE 120 | PAC | | ✓ | | | \$1,000.00 | |
| 09/30/20 | JILL DOCKING 125 S CRESTWAY ST WICHITA KS 67218 | FINANCIAL ADVISER | | 1 | | | \$1,000.00 | |
| 10/01/20 | Kansas LivestockAssociation 6031 SW 37TH ST TOPEKA KS 66614 | PAC | | 1 | | | \$500.00 | |
| 10/02/20 | PRAIRIE BANKD POTAWATOMI 16281 Q ROAD MAYETTA KS 66509 | PAC | | 1 | | | \$250.00 | |
| 10/02/20 | KANSAS DENTAL ASSOC 5200 SW HUNTOON TOPEKA KS 66604 | PAC | | 1 | | | \$250.00 | |
| 10/03/20 | ALTRIA CLIENT SERVICE LLC PO BOX 85088 RICHMOND VA 23285 | PAC | | ✓ | | | \$500.00 | |
| 10/08/20 | JUDITH NAILLON 1817 N DOREEN ST WICHITA KS 67206 | | | ✓ | | | \$15.00 | |
| 10/09/20 | Kansas Mfg Housing Industry 3521 SW 5TH ST TOPEKA KS 66606 | PAC | | 1 | | | \$100.00 | |
| 10/10/20 | ANDENA L MATLACK 14001 W 92ND ST APT 427 LENEXA KS 66215 | | | ✓ | | | \$50.00 | |
| 10/10/20 | SUNFLOWER HEALTH PLAN 8325 LENEX DR STE 200 LENEXA KS 66214 | PAC | | ✓ | | | \$1,000.00 | |
| | Subtotal This Page | | | | | | \$5,065.00 | |

OLETHA FAUST-GOUDEAU

| | Name and Address | Occupation of Individual Giving More | | Cł Approp | ieck iriate B | ox | Amount of Cash, Check, |
|----------|--|---|------|--------------|------------------|------------------|---------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 10/13/20 | KANSAS HOSPITAL ASSOC 215 SE 8TH AVE TOPEKA KS 66603 | PAC | | 1 | | | \$250.00 |
| 10/13/20 | KS AFL-CLO 2131 SW 36TH ST TOPEKA KS 66611 | PAC | | ✓ | | | \$250.00 |
| 10/13/20 | THE HEAVY CONSTRUCTORS 100 WALNUT STE 2950 KANSAS CITY MO 64106 | PAC | | ✓ | | | \$500.00 |
| 10/13/20 | ALTRIA PO BOX 85088 RICHMOND VA 23285 | PAC | | ✓ | | | \$500.00 |
| 10/13/20 | ASH GROVE 11011 CODY ST OVERLAND PARK KS 66210 | PAC | | 1 | | | \$1,000.00 |
| 10/13/20 | EVERYTOWNFORGUNSAFETY PO BOX 4184 NY NY 10163 | PAC | | ✓ | | | \$500.00 |
| 10/16/20 | ANDERSON FINANCIAL 10321 W 75TH ST SHAWNEE KS 66214 | FINANCE | | ✓ | | | \$250.00 |
| 10/16/20 | KansasAssocNurseAnesthetists PO BOX 4006 LAWRENCE KS 66046 | PAC | | ✓ | | | \$250.00 |
| 10/17/20 | WICHITA REGIONAL CHAMBER 350 W DOUGLAS WICHITA KS 67202 | PAC | | ✓ | | | \$500.00 |
| 10/17/20 | PHIL RUFFIN PO BOX 17087 WICHITA KS 67217 | MANUFACTURING | | ✓ | | | \$500.00 |
| 10/17/20 | Kansas Beer Wholesalers Assoc. 100 SE 9TH ST STE 100 TOPEKA KS 66612 | PAC | | ✓ | | | \$1,000.00 |
| | Subtotal This Page | | | | | | \$5,500.00 |

OLETHA FAUST-GOUDEAU

(Name of Candidate)

| | Name and Address of Contributor | Occupation of Individual Giving More | | Ch Approp | Amount of Cash, Check, | | |
|----------|---|--------------------------------------|------|--------------|------------------------|------------------|--|
| Date | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 10/19/20 | COX COMMUNCATIONS INC 901 S GEORGE WASHINGTON BLVD WICHITA KS 67211 | PAC | | ✓ | | | \$250.00 |
| 10/19/20 | DONALD & DENICE SHERMAN PO BOX 782891 WICHITA KS 67278 | EXECUTIVE DIRECTOR | | 1 | | | \$250.00 |
| 10/20/20 | KANSAS POWER ALLIANCE 212 SW 8TH HAVE STE 207 TOPEKA KS 66604 | PAC | | 1 | | | \$250.00 |
| 10/20/20 | EVERGY EMPLOYEE PO BOX 889 TOPEKA KS 66601 | PAC | | ✓ | | | \$500.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | MI 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | | ✓ | |
| | Subtotal This Page | | | | | | \$1,250.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$27,825.00 |
|---|-------------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$27,825.00 |

Senator Oletha Faust Goudeau PO Box 20355 Wichita, KS 67208



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JUL 1 7 2021

KS Governmental Ethics Commission

State Campaign Finance Coordinator Karina Reena

Oletha received confirmation from Enterprise Holdings, Inc they voided the check when it was not cashed.

The \$30.00 was reimburse personally and will be listed on the Schedule A on the January 10, 2022 report.

Beulah G. Daniels Treasurer for Oletha Faust-Goudeau