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**Campaign Finance Receipts
& Expenditures Report**
10/26/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **John Skubal**
Filing Report Address: **6503 West 134th Terr.**

Address2:

City: **Overland Park** Zip: **66210** County: **Johnson**

Home Phone: **(913) 469-6641** Business Phone: **(913) 894-5150**

Office Sought: **State Senator** District: **11**

AMENDED

SUMMARY (covering the period from 7/24/2020 through 10/22/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$18,720.38
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$7,750.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$26,470.38
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$15,890.42
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$10,579.96
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 6/10/2021 2:52:02 PM Signature of Candidate or Treasurer: Frederick B Spears			

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