

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

MISSION  
RECEIVED  
JAN 27

KS Governmental Ethics Commission

A. Name of Candidate: GENE SUELLENTROP

Address: 6813 W. NORTHWIND CIRCLE

City and Zip Code: WICHITA 67205 County: SEDGWICK

Office Sought: SENATE District: 27

B. Check **only** if appropriate:            Amended Filing            Termination Report

**C. Summary (covering the period from January 1, 2019 through December 31, 2019)**

|                                                                      |                    |
|----------------------------------------------------------------------|--------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$23,701.06</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$21,600.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$45,301.06</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$ 8,641.30</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$36,659.76</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$36.71</u>     |
| 7. Other Transactions (Use Schedule D) .....                         | <u>\$ 0.00</u>     |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-7-2020  
Date

 , TREASURER  
Signature of Candidate or Treasurer

GEC Form Rev, 2019

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Gene Suellentrop

(Name of Candidate)

| Date       | Name and Address of Contributor                                                       | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other |
|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|--------------------------------------|
|            |                                                                                       |                                                            | Cash                  | Check | Loan | Other |                                      |
| 6/28/2019  | KPSC PAC<br>3512 SW Fairlawn Road, Ste 300<br>Topeka, KS 66614                        | Pharmaceutical                                             |                       | X     |      |       | 250.00                               |
| 8/11/2019  | The GlaxoSmithKline PAC<br>Five Moore Drive Research<br>Triangle Park, NC 27709       | Pharmaceutical                                             |                       | X     |      |       | 500.00                               |
| 9/17/2019  | CenturyTel, Inc.<br>P.O. Box 4065<br>Monroe, LA 71211                                 | Communications                                             |                       | X     |      |       | 500.00                               |
| 10/24/2019 | Blue Cross & Blue Shield KC<br>2301 Main St.<br>Kansas City, MO 64108                 | Healthcare                                                 |                       | X     |      |       | 1,000.00                             |
| 10/24/2019 | RAI Services Company<br>P.O. Box 464<br>Winston-Salem, NC 27102                       | Tobacco                                                    |                       | X     |      |       | 500.00                               |
| 10/28/2019 | KS Society of Anesthesiologists<br>11709 Rose Ave Unit 10SD<br>Leawood, KS 66211-2605 | Healthcare                                                 |                       | X     |      |       | 500.00                               |
| 10/28/2019 | Kansas Healthcare Assn PAC<br>1100 SW Gage Blvd<br>Topeka, KS 66604-1761              | Healthcare                                                 |                       | X     |      |       | 500.00                               |
| 10/28/2019 | Cigna<br>701 Pennsylvania Ave. Ste 720<br>Washington, DC 20004                        | Insurance                                                  |                       | X     |      |       | 200.00                               |
| 11/13/2019 | Exxon Mobil Corp<br>P.O. Box 7659<br>Spring, TX 77387-7659                            | Oil                                                        |                       | X     |      |       | 1000.00                              |
| 11/13/2019 | General Motors Company PAC<br>2r Massachusetts Ave, Ste 400<br>Washington, DC 20001   | Automobile                                                 |                       | X     |      |       | 250.00                               |
| 11/13/2019 | LriCo Services, LLC<br>2416 E 37th St. N.<br>Wichita, KS 67219                        | Beverage                                                   |                       | X     |      |       | 500.00                               |
|            | <b>Subtotal this page</b>                                                             |                                                            |                       |       |      |       | <b>5700.00</b>                       |

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|------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------------|
|            |                                                                                              |                                                                  | Cash                  | Check | Loan | Other |                                                    |
| 11/13/2019 | Cox Communications<br>901 S. Geo Washington Blvd.<br>Wichita, KS 67211                       | Telecommunications                                               |                       | X     |      |       | 250.00                                             |
| 11/13/2019 | Kansas Medical Society PAC<br>623 SW 10th Ave<br>Topeka, KS 66612-1627                       | Healthcare                                                       |                       | X     |      |       | 1000.00                                            |
| 11/13/2019 | KS Automobile Dealers<br>731 S Kansas Ave<br>Topeka, KS 66603-3807                           | Automobile                                                       |                       | X     |      |       | 250.00                                             |
| 11/14/2019 | KS Committee for Rural Electrification<br>P.O. Box 790<br>Meade, KS 67864-0790               | Utilities                                                        |                       | X     |      |       | 500.00                                             |
| 11/14/2019 | Devine Donley and Murray Gov Affairs<br>534 S. Kansas Ave., Ste 830<br>Topeka, KS 66603-3807 | Legislative Lobbying                                             |                       | X     |      |       | 500.00                                             |
| 11/14/2019 | Kansas Bankers Association PAC<br>P.O. Box 4407<br>Topeka, KS 66604-0407                     | Banking                                                          |                       | X     |      |       | 500.00                                             |
| 11/14/2019 | Credit Union PAC of Kansas<br>901 SW Topeka Blvd.<br>Topeka, KS 66612                        | Financial                                                        |                       | X     |      |       | 250.00                                             |
| 11/14/2019 | Sprint<br>P.O. Box 6670<br>Phoenix, AZ 85980-3670                                            | Telecommunications                                               |                       | X     |      |       | 500.00                                             |
| 11/14/2019 | AT & T KS PAC<br>220 E. 6th, Room 500<br>Topeka, KS 66603                                    | Telecommunications                                               |                       | X     |      |       | 750.00                                             |
| 11/19/2019 | Kansans for Quality MHS<br>7353 Falmouth<br>Prairie Village, KS 66208                        | Healthcare                                                       |                       | X     |      |       | 500.00                                             |
| 11/19/2019 | Comcast Financial Agency Corp<br>1701 JFK Blvd.<br>Philadelphia, PA 19103-2808               | Cable Communications                                             |                       | X     |      |       | 250.00                                             |
|            | <b>Subtotal this page</b>                                                                    |                                                                  |                       |       |      |       | <b>5250.00</b>                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Gene Suellentrop

(Name of Candidate)

| Date       | Name and Address of Contributor                                                       | Occupation & Industry<br>of Individual Giving<br>More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash,<br>Check, Loan or<br>Other Receipt |
|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------------|
|            |                                                                                       |                                                                  | Cash                  | Check | Loan | Other |                                                    |
| 11/19/2019 | Kansas Cable PAC<br>900 S. Kansas Ave.<br>Topeka, KS 66612                            | Telecommunications                                               |                       | X     |      |       | 250.00                                             |
| 11/19/2019 | Kansas Dental PAC<br>5200 SW Huntoon St.<br>Topeka, KS 66604                          | Healthcare                                                       |                       | X     |      |       | 250.00                                             |
| 11/19/2019 | ITC Great Plains<br>27175 Energy Way<br>Novi, MI 48377                                | Utilities                                                        |                       | X     |      |       | 250.00                                             |
| 11/19/2019 | KS Electric Power Coop<br>P.O. Box 4877<br>Topeka, KS 66604                           | Utilities                                                        |                       | X     |      |       | 100.00                                             |
| 11/19/2019 | Prairie Band Potawatomie Ntn<br>16281 Q Road<br>Mayetta, KS 66509                     | Gambling                                                         |                       | X     |      |       | 250.00                                             |
| 11/19/2019 | Verizon<br>P.O. box 21074<br>Tulsa, OK 74121-1074                                     | Communications                                                   |                       | X     |      |       | 250.00                                             |
| 11/19/2019 | HCA Kansas Good Gvmt Fund<br>One Park Plaza 550<br>Nashville, TN 37202                | Healthcare                                                       |                       | X     |      |       | 750.00                                             |
| 12/10/2019 | KS Funeral Directors Assn PAC<br>1200 S. Kansas Ave<br>Topeka, KS 66612               | Funeral                                                          |                       | X     |      |       | 200.00                                             |
| 12/10/2019 | Charter Communications<br>12405 Powerscourt Drive<br>St. Louis, MO 63131-3674         | Communications                                                   |                       | X     |      |       | 300.00                                             |
| 12/10/2019 | Hollywood Casino at KS Speedway<br>777 Hollywood Casino Blvd<br>Kansas City, KS 66111 | Gambling                                                         |                       | X     |      |       | 500.00                                             |
| 12/10/2019 | BCBS of Kansas<br>1133 SW Topeka Blvd<br>Topeka, KS 66629                             | Insurance                                                        |                       | X     |      |       | 250.00                                             |
| 12/10/2019 | American Multi Cinema, Inc.<br>11500 Ash St<br>Leawood, KS 66211                      | Entertainment                                                    |                       | X     |      |       | 200.00                                             |
|            | <b>Subtotal this page</b>                                                             |                                                                  |                       |       |      |       | <b>3550.00</b>                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Gene Suellentrop

(Name of Candidate)

| Date       | Name and Address of Contributor                                                     | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other |
|------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|--------------------------------------|
|            |                                                                                     |                                                            | Cash                  | Check | Loan | Other |                                      |
| 12/19/2019 | Phil Ruffin<br>P.O. Box 17087<br>Wichita, KS 67217                                  | Investments                                                |                       | X     |      |       | 1,000.00                             |
| 12/19/2019 | United Health Group PAC<br>10895 Grandview Dr, #200<br>Overland Park, KS 66210      | Healthcare                                                 |                       | X     |      |       | 1,000.00                             |
| 12/19/2019 | Atmos Energy<br>5430 LBJ Freeway, Ste 160<br>Dallas, TX 75240-2630                  | Oil & Gas                                                  |                       | X     |      |       | 250.00                               |
| 12/20/2019 | Kansas Beverage Association<br>5845 SW 29th St.<br>Topeka, KS 66614                 | Beverage                                                   |                       | X     |      |       | 500.00                               |
| 12/20/2019 | ARJ Infusion Services, Inc.<br>7930 Marshall Drive<br>Lenexa, KS 66214              | Pharmaceutical/Healthcare                                  |                       | X     |      |       | 250.00                               |
| 12/20/2019 | Eli Lilly and Company<br>893 Deleare St<br>Indianapolis, IN 46225                   | Pharmaceutical                                             |                       | X     |      |       | 500.00                               |
| 12/20/2019 | KS Pharmacists Assn PAC<br>1020 SW Fairlawn Road<br>Topeka, KS 66604-6055           | Pharmaceutical                                             |                       | X     |      |       | 500.00                               |
| 12/20/2019 | HSLF of Kansas PAC<br>11460 Tomahawk Creek Pkwy<br>Leawood, KS 66211                | Animal welfare                                             |                       | X     |      |       | 100.00                               |
| 12/20/2019 | Wichita Regional Chamber PAC<br>350 W. Douglas Ave<br>Wichita, KS 67202             | Commerce                                                   |                       | X     |      |       | 1000.00                              |
| 12/20/2019 | KS Industrial Consumers Grp<br>7400 W. 110th St, Ste 750<br>Overland Park, KS 66210 | Utilities                                                  |                       | X     |      |       | 500.00                               |
|            | <b>Subtotal this page</b>                                                           |                                                            |                       |       |      |       | <b>5,600.00</b>                      |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Gene Suellentrop

(Name of Candidate)

| Date       | Name and Address of Contributor                                      | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|------------|----------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
|            |                                                                      |                                                            | Cash                  | Check | Loan | Other |                                              |
| 12/27/2019 | Kansas Optometric<br>1266 SW Topeka Blvd<br>Topeka, KS 66612         | Healthcare                                                 |                       | X     |      |       | 500.00                                       |
| 12/27/2019 | Ks Physical Therapy Assn.<br>5845 SW 29th St<br>Topeka, S 66614-2462 | Healthcare                                                 |                       | X     |      |       | 250.00                                       |
| 12/27/2019 | BCS Design<br>19930 W 161st St<br>Olathe, KS 66062                   | Architectural                                              |                       | X     |      |       | 500.00                                       |
| 12/31/2019 | Enterprise Holdings<br>800 Corporate Park Dr<br>St. Louis, MO 63105  | Rental Car                                                 |                       | X     |      |       | 250.00                                       |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            |                                                                      |                                                            |                       |       |      |       |                                              |
|            | <b>Subtotal this page</b>                                            |                                                            |                       |       |      |       | 1,500.00                                     |

**Complete if Last Page of Schedule A**

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Total Itemized Receipts for Period                       | \$21,600.00        |
| Total Unitemized Contributions (\$50 or less)            | 0                  |
| Sale of Political Materials (Unitemized)                 | 0                  |
| Total Contributions When Contributor Not Known           | 0                  |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 OF Summary)</b> | <b>\$21,600.00</b> |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Gene Suellentrop

(Name of Candidate)

| Date       | Name and Address                                                  | Purpose of Expenditure or Disbursement                                                                                                            | Amount            |
|------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1/28/2019  | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimburse exp Plaza Lights KC Hotel \$213.96<br>Heatland Conf PHX Hotel 297.30, car 217.96, Ntn<br>Bldr \$58, Mileage to FOE office work \$268.20 | 1103.5            |
| 1/28/2019  | KLEAR<br>504 Plaza Drive<br>Perry, KS 66073                       | Dues                                                                                                                                              | 300.00            |
| 5/17/2019  | Kansans for Life<br>3301 W. 13th St.<br>Wichita, KS 67203         | Contribution                                                                                                                                      | 250.00            |
| 8/5/2019   | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement Nation Builders dues                                                                                                                | 203.00            |
| 8/5/2019   | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement of exp NCSL Washington<br>Parking \$55                                                                                              | 237.78            |
| 8/5/2019   | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement of expense CSG-Chicago<br>Fee-\$550, Airfare \$354.10, Parking \$55,<br>Hotel \$787.80, Uber \$69.61                                | 1846.31           |
| 8/28/2019  | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement of exp Medicaid mtg-STL                                                                                                             | 191.96            |
| 8/28/2019  | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement of expense Alec-Austin<br>Fee \$575, Airfare \$284, Hotel \$1224.80,<br>Parking \$66                                                | 2190.61           |
| 12/18/2019 | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement of expense Alec-Scottsdale<br>Hotel \$1232.66                                                                                       | \$1,294.42        |
| 12/18/2019 | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Reimbursement Nation Builders dues                                                                                                                | \$145.00          |
| 12/18/2019 | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Mileage Reimbursement Plaza Lights-KC                                                                                                             | \$178.20          |
| 12/18/2019 | Gene Suellentrop<br>6813 W. Northwind Circle<br>Wichita, KS 67205 | Airfare reimbursement ALEC-PHX                                                                                                                    | \$404.16          |
| 12/18/2019 | The Singulari Group<br>P.O. Box 9265<br>Shawnee Mission, KS 66201 | Postcard mailer                                                                                                                                   | \$296.16          |
|            | <b>Subtotal this page</b>                                         |                                                                                                                                                   | <b>\$8,641.30</b> |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Gene Suellentrop

(Name of Candidate)

| Date | Name and Address   | Purpose of Expenditure or Disbursement | Amount |
|------|--------------------|----------------------------------------|--------|
|      |                    |                                        |        |
|      |                    |                                        |        |
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|      |                    |                                        |        |
|      |                    |                                        |        |
|      |                    |                                        |        |
|      | Subtotal this page |                                        | 0.00   |

**Complete if Last Page of Schedule C**

|                                                     |                   |
|-----------------------------------------------------|-------------------|
| Total itemized expenditures of \$50 or less         | \$0.00            |
| Total itemized expenditures this period             | \$8,641.30        |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS</b> |                   |
| <b>THIS PERIOD (to line 4 of Summary)</b>           | <b>\$8,641.30</b> |