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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2019

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Thomas K Arpke**

Filing Report Address: **512 W Iron AVE**

Address2:

City: **Salina** Zip: **67401** County: **Saline**

Home Phone: **(785) 827-8940** Business Phone: **(785) 820-6138**

Office Sought: **State Senator** District: **24**

SUMMARY (covering the period from 1/1/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		10561.28
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$3.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$10,564.28
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$100.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$10,464.28
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/1/2019 3:08:05 PM**

Signature of Candidate or Treasurer: **Thomas K Arpke**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Thomas K Arpke

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/31/18	Bank VI 1900 South Ohio Salina KS 67401	Other		\$3.00
<b>Total Itemized Receipts for Period</b>				<b>\$3.00</b>
<b>Total Unitemized Contributions (\$50 or less)</b>				<b>\$0</b>
<b>Sale of Political Materials (Unitemized)</b>				<b>\$0</b>
<b>Total Contributions When Contributor Not Known</b>				<b>\$0</b>
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$3.00</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: Thomas K Arpke**

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
07/21/18	Dickinson County Republican Central Committee Not Available Not Available NA	Donation/Contrib Picnic	\$50.00
07/14/18	Saline County Republican Central Committee P.O. Box 2513 Salina KS 67402-2513	Donation/Contrib Picnic	\$50.00
<b>Total Itemized Expenditures This Period</b>			\$100.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$100.00

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