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**Campaign Finance Receipts
& Expenditures Report**
1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Tom Holland**
Filing Report Address: **961 East 1600 Road**
Address2:
City: **Baldwin City** Zip: **66006** County: **Douglas**
Home Phone: Business Phone:
Office Sought: **State Senator** District: **3**

AMENDED

SUMMARY (covering the period from 1/1/2018 through 12/31/2018)		
1	CASH ON HAND AT BEGINNING OF PERIOD	21641.11
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$11,018.15
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$32,659.26
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$25,015.32
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$7,643.94
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/7/2019 9:11:58 AM**
Signature of Candidate or Treasurer: **Becky Plate**

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