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**Campaign Finance Receipts
& Expenditures Report**
1/10/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Thomas K Arpke**

Filing Report Address: **512 W Iron AVE**

Address2:

City: **Salina** Zip: **67401** County: **Saline**

Home Phone: **(785) 827-8940** Business Phone: **(785) 820-6138**

Office Sought: **State Senator** District: **24**

SUMMARY (covering the period from 1/1/2017 through 12/31/2017)		
1	CASH ON HAND AT BEGINNING OF PERIOD	10560.25
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$1.03
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$10,561.28
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$10,561.28
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/30/2017 5:31:34 PM**
Signature of Candidate or Treasurer: **Thomas K Arpke**

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SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Thomas K Arpke

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
12/31/17	Bank VI 1900 South Ohio Salina KS 67401	Other		\$1.03
Total Itemized Receipts for Period				\$1.03
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$1.03

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