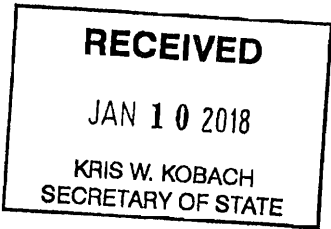


KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2018

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Candidate: Anthony Hensley  
Address: 2226 SE Virginia Avenue  
City and Zip Code: Topeka 66605 County: Shawnee  
Office Sought: State Senator District: 19

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

|  |                    |
|--|--------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$10,751.89</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$20,553.75</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$31,305.64</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$15,132.78</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$16,173.36</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$0.00</u>      |
| 7. Other Transactions (Use Schedule D) .....                         | <u>\$0.00</u>      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/18  
Date

Anthony Hensley  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150       | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------------------------|--|
|                           |   |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 02/09/17                  | Canal Partners Media, LLC<br>25 Whitlock Place SW Suite 200<br>Marietta, GA 30064 | Media vendor refund for overpayment of media services |                       | ✓     |      |                         | \$828.75                                     |
| 08/04/17                  | RAI Services Company<br>P.O. Box 464<br>Winston-Salem, NC 27102                   |   |                       | ✓     |      |                         | \$250.00                                     |
| 09/26/17                  | AT&T Kansas PAC<br>220 SE 6th St., Room 500<br>Topeka, KS 66603                   |   |                       | ✓     |      |                         | \$500.00                                     |
| 09/26/17                  | Anheuser-Busch Companies<br>One Busch Place<br>St. Louis, MO 63118                |   |                       | ✓     |      |                         | \$250.00                                     |
| 10/06/17                  | Kansas State Farm Agents PAC<br>825 S Kansas Ave., Suite 500<br>Topeka, KS 66612  |   |                       | ✓     |      |                         | \$750.00                                     |
| 10/06/17                  | Kansas Hospital Association PAC<br>215 SE 8th Ave.<br>Topeka, KS 66603            |   |                       | ✓     |      |                         | \$250.00                                     |
| 10/13/17                  | Comprehensive Health Mgt., Inc.<br>P.O. Box 31390<br>Tampa, FL 33631              |   |                       | ✓     |      |                         | \$1,000.00                                   |
| 10/13/17                  | Walgreens, Inc.<br>104 Wilmot Rd. MS #1459<br>Deerfield, IL 60015                 |   |                       | ✓     |      |                         | \$250.00                                     |
| 10/13/17                  | HCA Kansas Good Govt. Fund<br>One Park Plaza, Box 550<br>Nashville, TN 37202      |   |                       | ✓     |      |                         | \$250.00                                     |
| 10/13/17                  | Kansas Society of CPA's PAC<br>114 SE 8th St.<br>Topeka, KS 66603                 |   |                       | ✓     |      |                         | \$250.00                                     |
| 10/24/17                  | Kansas Cooperative Council<br>P.O. Box 1747<br>Hutchinson, KS 67504               |   |                       | ✓     |      |                         | \$125.00                                     |
| <b>Subtotal This Page</b> |   |   |                       |       |      |                         | <b>\$4,703.75</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 10/24/17                  | Allstate Insurance Company<br>2775 Sanders Rd.<br>Northbrook, IL 60062         |   |                       | ✓     |      |                  | \$500.00                                     |
| 11/06/17                  | Security Benefit Insurance PAC<br>One Security Benefit Pl.<br>Topeka, KS 66636 |   |                       | ✓     |      |                  | \$250.00                                     |
| 11/16/17                  | Kansas AFL-CIO COPE<br>2131 SW 36th St.<br>Topeka, KS 66611                    |   |                       | ✓     |      |                  | \$500.00                                     |
| 11/16/17                  | Altria Client Services, LLC<br>P.O. Box 85088<br>Richmond, VA 23285            |   |                       | ✓     |      |                  | \$750.00                                     |
| 11/22/17                  | Prairie Band Potawatomi Nation<br>16281 Q Rd.<br>Mayetta, KS 66509             |   |                       | ✓     |      |                  | \$500.00                                     |
| 11/22/17                  | Kansas Chiropractic Assoc. PAC<br>1334 S Topeka Blvd.<br>Topeka, KS 66612      |   |                       | ✓     |      |                  | \$250.00                                     |
| 12/04/17                  | Kansas Rural Telecoms PAC<br>P.O. Box 4799<br>Topeka, KS 66604                 |   |                       | ✓     |      |                  | \$1,000.00                                   |
| 12/04/17                  | Kansas Credit Union PAC<br>901 SW Topeka Blvd.<br>Topeka, KS 66612             |   |                       | ✓     |      |                  | \$500.00                                     |
| 12/04/17                  | ITC Great Plains, LLC<br>27175 Energy Way<br>Novi, MN 48377                    |   |                       | ✓     |      |                  | \$500.00                                     |
| 12/04/17                  | Charter<br>12405 Powerscourt Dr.<br>St. Louis, MO 63131                        |   |                       | ✓     |      |                  | \$300.00                                     |
| 12/04/17                  | Kansas Beverage Assoc. PAC<br>5845 SW 29th St.<br>Topeka, KS 66614             |   |                       | ✓     |      |                  | \$250.00                                     |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                  | <b>\$5,300.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
|                           |   |   | Cash                  | Check | Loan | E funds Other |  |
| 12/04/17                  | General Motors Company PAC<br>25 Massachusetts Ave. NW<br>Washington, DC 20001  |   |                       | ✓     |      |               | \$250.00                                     |
| 12/04/17                  | Kansas Health Care Assoc. PAC<br>1100 SW Gage Blvd.<br>Topeka, KS 66604         |   |                       | ✓     |      |               | \$250.00                                     |
| 12/04/17                  | Comcast Cable Communications<br>1701 JFK Blvd.<br>Philadelphia, PA 19103        |   |                       | ✓     |      |               | \$250.00                                     |
| 12/04/17                  | Microsoft Corporation PAC<br>16011 NE 36th Way<br>Redmond, WA 98073             |   |                       | ✓     |      |               | \$250.00                                     |
| 12/04/17                  | Kansas Cable PAC<br>900 S Kansas Ave., Suite 300<br>Topeka, KS 66612            |   |                       | ✓     |      |               | \$250.00                                     |
| 12/04/17                  | T-Mobile USA, Inc.<br>12920 SE 38th St.<br>Bellevue, WA 98006                   |   |                       | ✓     |      |               | \$250.00                                     |
| 12/15/17                  | Sanofi US Services, Inc.<br>P.O. Box 6944<br>Bridgewater, NJ 08807              |   |                       | ✓     |      |               | \$750.00                                     |
| 12/15/17                  | Sprint<br>P.O. Box 63670<br>Phoenix, AZ 85082                                   |   |                       | ✓     |      |               | \$500.00                                     |
| 12/15/17                  | Sunflower Electric Power Corp.<br>P.O. Box 1020<br>Hays, KS 67601               |   |                       | ✓     |      |               | \$500.00                                     |
| 12/15/17                  | Atmos Energy Corporation PAC<br>5430 LBJ Freeway, Suite 160<br>Dallas, TX 75240 |   |                       | ✓     |      |               | \$300.00                                     |
| 12/15/17                  | Enterprise Holdings, Inc. PAC<br>600 Corporate Park Dr.<br>St. Louis, MO 63105  |   |                       | ✓     |      |               | \$250.00                                     |
| <b>Subtotal This Page</b> |   |   |                       |       |      |               | <b>\$3,800.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds Other |  |
| 12/15/17                  | Kansas Contractors Assoc. PAC<br>800 SW Jackson St., Suite 100<br>Topeka, KS 66612 |   |                       | ✓     |      |               | \$250.00                                     |
| 12/15/17                  | Kansas Auto Dealers Assoc. EAC<br>731 S Kansas Ave.<br>Topeka, KS 66603            |   |                       | ✓     |      |               | \$250.00                                     |
| 12/15/17                  | BlueCross BlueShield of Kansas<br>1133 SW Topeka Blvd.<br>Topeka, KS 66629         |   |                       | ✓     |      |               | \$250.00                                     |
| 12/15/17                  | LoanMax<br>10321 W 75th St.<br>Shawnee, KS 66214                                   |   |                       | ✓     |      |               | \$250.00                                     |
| 12/16/17                  | Kansas Comm. for Rural<br>Electrification P.O. Box 790<br>Meade, KS 67864          |   |                       | ✓     |      |               | \$250.00                                     |
| 12/20/17                  | QC Holdings, Inc.<br>8208 Melrose Dr.<br>Lenexa, KS 66214                          |   |                       | ✓     |      |               | \$750.00                                     |
| 12/20/17                  | Advance America<br>135 N Church St.<br>Spartanburg, SC 29306                       |   |                       | ✓     |      |               | \$750.00                                     |
| 12/20/17                  | VISA<br>P.O. Box 203730<br>Austin, TX 78720  |   |                       | ✓     |      |               | \$250.00                                     |
| 12/20/17                  | Cox Communications, Inc.<br>901 S George Washington Blvd.<br>Wichita, KS 67211     |   |                       | ✓     |      |               | \$250.00                                     |
| 12/21/17                  | ONEOK Employees PAC<br>P.O. Box 871<br>Tulsa, OK 74102                             |   |                       | ✓     |      |               | \$300.00                                     |
| 12/27/17                  | Spirit Aerosystems<br>P.O. Box 780008<br>Wichita, KS 67278                         |   |                       | ✓     |      |               | \$1,000.00                                   |
| <b>Subtotal This Page</b> |  |   |                       |       |      |               | <b>\$4,550.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------------------------|--|
|                           |  |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 12/27/17                  | Kansas Insurance PAC<br>P.O. Box 55<br>Topeka, KS 66601                        |   |                       | ✓     |      |                         | \$1,000.00                                   |
| 12/27/17                  | Kansas CRNA PAC<br>10437 W 125th Ter.<br>Overland Park, KS 66213               |   |                       | ✓     |      |                         | \$250.00                                     |
| 12/27/17                  | CAREMARK RX, Inc.<br>P.O. Box 287<br>Lincoln, RI 02895                         |   |                       | ✓     |      |                         | \$250.00                                     |
| 12/27/17                  | Kansas Pharmacists Assoc. PAC<br>1020 SW Fairlawn Rd.<br>Topeka, KS 66604      |   |                       | ✓     |      |                         | \$250.00                                     |
| 12/27/17                  | Human Society of Kansas PAC<br>11460 Tomahawk Creek Pkwy.<br>Leawood, KS 66211 |   |                       | ✓     |      |                         | \$200.00                                     |
| 12/30/17                  | Kansas Livestock Assoc. PAC<br>6031 SW 37th St.<br>Topeka, KS 66614            |   |                       | ✓     |      |                         | \$250.00                                     |
|                           |  |   |                       |       |      |                         |  |
|                           |  |   |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                         | <b>\$2,200.00</b>                            |

**Complete if last page of Schedule A**

|  |                    |
|--|--------------------|
| Total Itemized Receipts for Period                       | \$20,553.75        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00             |
| Sale of Political Materials (Unitemized)                 | \$0.00             |
| Total Contributions When Contributor Not Known           | \$0.00             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$20,553.75</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Anthony Hensley  
 \_\_\_\_\_  
 (Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure<br>or Disbursement                         | Amount            |
|---------------------------|---|---|-------------------|
| 1/2/17                    | Armor Storage<br>447 SE 29th St.<br>Topeka, KS 66605                | Yardsign storage  | \$610.00          |
| 1/17/17                   | Shawnee County Democrats<br>P.O. Box 2634<br>Topeka, KS 66601       | Bean Feed sponsorship   | \$250.00          |
| 1/18/17                   | Nathan Ham Photography<br>320 NW Laurent<br>Topeka, KS 66608        | Photographs   | \$114.61          |
| 1/18/17                   | NGP VAN, Inc.<br>P.O. Box 392264<br>Pittsburgh, PA 15251            | Database services   | \$1,350.00        |
| 2/9/17                    | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605        | Reimbursement for KDP Washington Days<br>auction fundraiser items | \$1,200.00        |
| 2/9/17                    | Kansas Young Democrats<br>P.O. Box 3134<br>Lawrence, KS 66046       | Contribution  | \$1,000.00        |
| 3/14/17                   | Lauren Tice-Miller<br>2800 SE Cuvier<br>Topeka, KS 66605            | Reimbursement for office supplies                                 | \$61.12           |
| 4/7/17                    | Blue Jays Softball<br>1237 SW Webster<br>Topeka, KS 66604           | Team sponsorship for 2017 season                                  | \$225.00          |
| 5/4/17                    | Kansans for a Democratic House<br>P.O. Box 1052<br>Topeka, KS 66601 | Contribution  | \$250.00          |
| 6/12/17                   | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605        | Reimbursement for travel, mileage and<br>other expenses           | \$200.00          |
| 6/14/17                   | Topeka Baseball Association<br>P.O. Box 1662<br>Topeka, KS 66605    | Donation for 2017 season  | \$1,500.00        |
| <b>Subtotal This Page</b> |   |   | <b>\$6,760.73</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement               | Amount            |
|---------------------------|---|--|-------------------|
| 7/11/17                   | Skylar Urban<br>2001 SW MacVicar<br>Topeka, KS 66604                            | Moving yardsigns to new storage unit                 | \$600.00          |
| 7/18/17                   | Kansas Senators Baseball<br>3140 SW Grand Ct.<br>Topeka, KS 66614               | Tournament sponsorship                               | \$450.00          |
| 8/3/17                    | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605                    | Reimbursement for travel, mileage and other expenses | \$100.00          |
| 8/3/17                    | Shawnee County Democratic Party<br>5350 SW 17th St.<br>Topeka, KS 66604         | Picnic sponsorship                                   | \$100.00          |
| 8/20/17                   | Ballet Midwest<br>4300 SW Huntoon St.<br>Topeka, KS 66604                       | Dance sponsorship                                    | \$100.00          |
| 9/28/17                   | Armor Storage<br>447 SE 29th St.<br>Topeka, KS 66605                            | Yardsign storage                                     | \$600.00          |
| 9/27/17                   | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605                    | Reimbursement for travel, mileage and other expenses | \$100.00          |
| 10/3/17                   | Shawnee Heights Foundation<br>4401 SE Shawnee Heights Rd.<br>Tecumseh, KS 66542 | Donation   | \$250.00          |
| 11/6/17                   | Highland Park High School<br>2424 SE California Ave.<br>Topeka, KS 66605        | Donation to boys and girls basketball teams          | \$500.00          |
| 11/6/17                   | Living the Dream, Inc.<br>3721 SE Evans Dr.<br>Topeka, KS 66609                 | Event sponsorship                                    | \$300.00          |
| 11/10/16                  | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605                    | Reimbursement for travel, mileage and other expenses | \$100.00          |
| <b>Subtotal This Page</b> |   |  | <b>\$3,200.00</b> |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Anthony Hensley

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement               | Amount            |
|---------------------------|---|--|-------------------|
| 12/16/17                  | Anthony Hensley<br>2226 SE Virginia Ave.<br>Topeka, KS 66605                            | Reimbursement for travel, mileage and other expenses | \$100.00          |
| 12/18/17                  | Valley Offset Printing, Inc.<br>P.O. Box 298, 106 S Sheridan<br>Valley Center, KS 67147 | Printing of pre-session postcard                     | \$928.87          |
| 12/18/17                  | Valley Offset Printing, Inc.<br>P.O. Box 298, 106 S Sheridan<br>Valley Center, KS 67147 | Postage for pre-session postcard                     | \$3,108.98        |
| 12/27/17                  | NGP VAN, Inc.<br>P.O. Box 392264<br>Pittsburgh, PA 15251                                | Database services                                    | \$360.00          |
|                           |   |  |                   |
|                           |   |  |                   |
|                           |   |  |                   |
|                           |   |  |                   |
| <b>Subtotal This Page</b> |   |  | <b>\$4,497.85</b> |

**Complete if last page of Schedule c**

|  |                    |
|--|--------------------|
| Total Itemized Expenditures This Period  | \$14,458.58        |
| Total Unitemized Expenditures of \$50 or less  | \$674.20           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$15,132.78</b> |