

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JAN 10 2018

KS Governmental Ethics Commission

January 10, 2017

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Steve Fitzgerald
 Address: 3100 Tonganoxie Road
 City and Zip Code: Leavenworth 66048 County: LV
 Office Sought: Senate District: 5

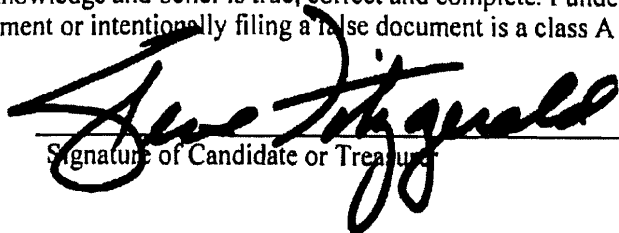
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

| | |
|--|-----------------------------|
| 1. Cash on hand at beginning of period | <u>19041.66</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>2200</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>21241.66</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>5564.48</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>15677.18</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u> </u> |
| 7. Other Transactions (Use Schedule D) | <u>16,355.29</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/18
Date


Signature of Candidate or Treasurer

GEC Form Rev, 2017

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Steve Fitzgerald

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 01/13/17 | Richard Kiper Leavenworth, KS | Retired | | ✓ | | | \$100.00 |
| 09/01/17 | KC Regional Realtors 11150 Overbrook Rd Leawood, KS | PAC | | ✓ | | | \$100.00 |
| 11/16/17 | John Watkins Lawrence, KS | President Blue Star Services, Inc | | ✓ | | | \$250.00 |
| 11/13/17 | Kansas Bankers Association 610 SW Corporate Vw, Topeka, KS | PAC | | ✓ | | | \$1,000.00 |
| 11/13/17 | GM PAC 25 Mass Ave Wash DC | PAC | | ✓ | | | \$250.00 |
| 11/13/17 | Swedish Match 1021 E Cary St Richmond, VA | PAC | | ✓ | | | \$500.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$2,200.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$2,200.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2,200.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Fitzgerald

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-------------------|
| 2/20/17 | KLEAR | Dues | \$1,200.00 |
| 3/14/17 | Colton Gibson Kansas City KS | Office Help | \$500.00 |
| 4/1/17 | James Sullinger Olathe, KS | Publishing | \$800.00 |
| 4/11/17 | Lansing Ed Foundation Lansing, KS | Annual Breakfast | \$20.00 |
| 6/6/17 | Kansans For Life 3301 W. 13th St. Wichita, KS 67203 | Golf Tournament | \$500.00 |
| 6/12/17 | Leavenworth County Republican Party Leavenowrth, KS | Donation | \$700.00 |
| 7/5/17 | Leavenworth Lansing Chamber of Commer Leavenworth, KS | Dues | \$130.00 |
| 6/26/17 | Caraway Printing Lansing, KS | Tickets for St Casimir Dinner | \$146.48 |
| 7/20/17 | Special Needs Advocacy Program Leavenworth, KS | Donation | \$50.00 |
| 11/16/17 | John Watkins Lawrence, KS | Refund | \$250.00 |
| 11/17/17 | Kansas Bankers Association Topeka, KS | Refund | \$1,000.00 |
| Subtotal This Page | | | \$5,296.48 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Fitzgerald

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|-----------------|
| 12/5/17 | Hawver News Topeka, KS | Subscription | \$180.00 |
| 1/10/18 | Leavenworth Lansing Chamber of Commer Leavenworth, KS | Annual Banquet | \$90.00 |
| 6/8/17 | Country Club Bank PO Box 410889 KCMO 64141 | Maintenance Fee | \$25.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$295.00 |

Complete if last page of Schedule c

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$5,564.48 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$5,564.48 |

