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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Bryan E Hoffman**  
Address: **370 N 250th Street**  
Address2:  
City: **Mulberry** Zip: **66756**  
Home Phone: Business Phone: Cell Phone: **(620) 875-0074**  
County: **Crawford** Email Address: **bryanhoffmanks13@gmail.com**  
Office Sought: **State Senator** District No.: **13**

**Treasurer** Date Appointed: **06/01/2018**  
Treasurer Name: **Rod Hoffman**  
Address: **PO Box 158**  
Address2:  
City: **Mulberry** State: **KS** Zip: **66756**  
Home Telephone: **(314) 378-9366** Business Phone: Cell Phone: **(314) 378-9366**  
Email Address: **RodHoffman69@gmail.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/9/2018 9:52:05 AM** Signature of Candidate: **Bryan Hoffman**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**FILED**

JUN 01 2018

KRIS W. KOBACH  
SECRETARY OF STATE

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE** (Please Type or Print)

Name <b>Bryan E Hoffman</b>		
Street <b>370 N 250th Street</b>		
City <b>Mulberry</b>	County <b>Crawford</b>	Zip Code <b>66756</b>
Home Telephone <b>(620) 875-0074</b>	Business Telephone	
Office Sought <b>Kansas Senate</b>	District No. <b>13</b>	

**TREASURER**

Date Appointed <b>6/1/2018</b>		
Name <b>Rod Hoffman</b>		
Address <b>P.O. Box 158</b>		
City <b>Mulberry</b>	Zip Code <b>66756</b>	
Home Telephone <b>(314) 378-9366</b>	Business Telephone	

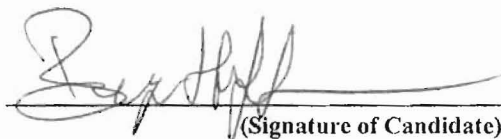
**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-1-18  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS