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**Campaign Finance Receipts  
& Expenditures Report**  
7/30/2018

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Bryan E Hoffman**

Filing Report Address: **370 N 250th Street**

Address2:

City: **Mulberry** Zip: **66756** County: **Crawford**

Home Phone: Business Phone:

Office Sought: **State Senator** District: **13**

**AMENDED**

SUMMARY (covering the period from 1/1/2018 through 7/26/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		0
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$26,780.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$26,780.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$12,334.98
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$14,445.02
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$1,750.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	206.41

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/30/2018 4:48:34 PM**  
Signature of Candidate or Treasurer: **Rod Hoffman**

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Bryan E Hoffman**

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/11/18	Valley Offset Printing INC 160 S Sheridan Valley Center KS 67147	Printing	\$91.38
07/09/18	Valley Offset Printing INC 160 S Sheridan Valley Center KS 67147	Printing	\$115.03
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$206.41</b>

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