### APPOINTMENT OF

RECEIVED

### TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

APR 12 2016 Governmental Ethics Commission This is an (Check one) Initial Appointment Amended Statement **CANDIDATE** (Please Type or Print) wel Name Street **County** Zip Code **Business Telephone** Home Telephone Office Sought District No. TREASURER **Date Appointed** Name

**Business Telephone** 

OR CANDIDATE COMMITTEE

スク- 355-7499

| Date Appointed     |                    |     |
|--------------------|--------------------|-----|
| Chairperson's Name |                    |     |
| Address            |                    |     |
| City               | Zip Code           |     |
| Home Telephone     | Business Telephone |     |
| Treasurer's Name   |                    |     |
| Address            |                    | ••• |
| City               | Zip Code           |     |
| Home Telephone     | Business Telephone |     |

#### **SIGNATURE**

Address City

**Home Telephone** 

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

(Signature of Candidate)

Zip Code

SEE REVERSE SIDE FOR INSTRUCTIONS

### APPOINTMENT OF

# TREASURER OR CANDIDATE COMMITTEE FORM RECEIVED

FOR CANDIDATE FOR STATE OFFICE

| This is an (Check one)  CANDIDATE  Name  | Initial Appointment Amended Statement (Please Type or Print)      |
|--|---|
| <del></del>  | (Flease Type of Tillit)   |
|  | 12  |
| Street   | Franduiew Dr E  |
| City Garden Ci   | + County Finney Zip Code 67846                                    |
| 1 361 361 61   |   |
| Office Sought 5 to to  | 89 (620 Business Telephone 786-380-1262<br>Senate District No. 39 |
| 5 14 P   | 3ena Districtive 59   |
| TODE A CLUDED  |   |
| TREASURER / C  |   |
| Date Appointed 10/10   | <u>//3</u>  |
| Name Myrug   | Powell  |
| Address 2209   | Grandview Dr E  |
| City Garden C  | i f y Zip Code 67846  |
|  |   |
| OR CANDIDATE COMMIT  | 2-6789 Business Telephone 620 277 5057                            |
| OR CANDIDATE COMMIT  | 2-6789 Business Telephone 620 277 5057                            |
| OR CANDIDATE COMMIT  | 7-6789 Business Telephone 620 277 5057  TEE                       |
| OR CANDIDATE COMMIT  | 2-6789 Business Telephone 620 277 5057                            |
| OR CANDIDATE COMMIT  Date Appointed  Chairperson's Name  Address  City  Home Telephone                   | 7-6789 Business Telephone 620 277 5057  TEE                       |
| OR CANDIDATE COMMIT  | TEE  Zip Code   |
| OR CANDIDATE COMMIT  Date Appointed  Chairperson's Name  Address  City  Home Telephone                   | TEE  Zip Code  Business Telephone                                 |
| OR CANDIDATE COMMIT  Date Appointed  Chairperson's Name  Address  City  Home Telephone  Treasurer's Name | TEE  Zip Code   |

SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission

Rev.2000

### FILED

## APPOINTMENT OF

## SEP 1 TREASURER OR CANDIDATE COMMITTEE FORM

KRIS W. KOBACH SECRETARY OF STATE

Governmental Ethics Commission

## FOR CANDIDATE FOR STATE OFFICE

| This is an (Check one)   | Initial Appointment Amended Statement  |
|--|--|
| CANDIDATE  | (Please Type or Print)   |
| Name Larry R. Powell   |  |
| Street 2209 Grandview Dr. E.                                   |  |
| City Garden City   | County Finney Zip Code 67846   |
| Home Telephone 620-275-6789                                    | Business Telephone 620-275-6789  |
| Office Sought State Senate                                     | District No. 39  |
|  |  |
| TREASURER  |  |
| Date Appointed September 13, 201                               | 1  |
| Name Wayne Barngrover  |  |
| Address 514 Tuscarora Ct.                                      | 0.Box 750  |
| City Satanta   | Zip Code 67870   |
| Home Telephone 620-649-2594                                    | Business Telephone 620-675-8611  |
| OR CANDIDATE COMMITI Date Appointed Chairperson's Name Address | EE   |
| City   | Zip Code   |
| Home Telephone   | Business Telephone   |
| Treasurer's Name   |  |
| Address  |  |
| City   | Zip Code   |
| Home Telephone   | Business Telephone   |
| rrect and complete. I understand t                             | een examined by me and to the best of my knowledge and belief is true<br>that the intentional failure to file this document or intentionally filing a<br>canor." |
| se document is a class A misdeme 9/13/11 (Date)                | (Signature of Candidate)   |

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