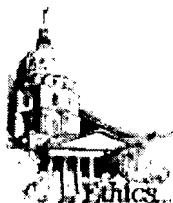


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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate** Candidate Name: **John G Doll**

Address: **2927 Cliff Place**

Address2:

City: **Garden City** Zip: **67846**

Home Phone: **(620) 275-9304** Business Phone: **(785) 296-7381** Cell Phone: **(620) 271-4391**

County: **Finney** Email Address: **johndoll22@gmail.com**

Office Sought: **State Senator** District No.: **39**

**Treasurer** Date Appointed: **11/01/2015**

Treasurer Name: **Beth Tedrow**

Address: **1622 E. Johnson Street**

Address2:

City: **Garden City** State: **KS** Zip: **67846**

Home Telephone: **(620) 276-7066** Business Phone: Cell Phone: **(620) 521-3785**

Email Address: **btedrow@cox.net**

**Candidate** Date Appointed:

**Committee** Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/8/2016 12:19:16 PM** Signature of Candidate: **Beth E. Tedrow**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

NOV 18 2015

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>John C. Dell</u>		
Street <u>2927 Cliff Place</u>		
City <u>Garden City</u>	County <u>Finney</u>	Zip Code <u>67846</u>
Home Telephone <u>620-275-9304</u>	Business Telephone <u>620-271-4391</u>	
Office Sought <u>Kansas Senate</u>	District No. <u>39</u>	

**TREASURER**

Date Appointed <u>11-13-15</u>	
Name <u>Beth Tedrow</u>	
Address <u>1622 E. Johnson St.</u>	
City <u>Garden City</u>	Zip Code <u>67846</u>
Home Telephone <u>620-276-7066</u>	Business Telephone

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-13-15

(Date)

John Dell

(Signature of Candidate)

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORMED FOR CANDIDATE FOR STATE OFFICE

APR 01 2015

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement **KRIS W. KOBACH  
SECRETARY OF STATE**  
(Please Type or Print)

## CANDIDATE

Name <u>John Doll</u>			
Street <u>2927 Cliff Place</u>			
City <u>Garden City</u>	County <u>Finney</u>	Zip Code <u>67846</u>	
Home Telephone <u>620-275-9304</u>	Business Telephone <u>620-271-4391</u>		
Office Sought <u>State Senate</u>	District No. <u>#39</u>		

## TREASURER

Date Appointed <u>4-1-15</u>	
Name <u>Janet Doll</u>	
Address <u>2927 Cliff Place</u>	
City <u>Garden City</u>	Zip Code <u>67846</u>
Home Telephone <u>620-275-9304</u>	Business Telephone <u>620-260-5615</u>

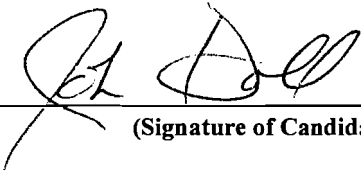
## OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

## SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-1-15  
(Date)

  
(Signature of Candidate)

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