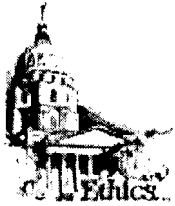


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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate** Candidate Name: **Maynard L Estes, Jr**  
Address: **1405 Elbow Bend**  
Address2:  
City: **Dodge City** Zip: **67801**  
Home Phone: **(620) 338-1381** Business Phone: **(620) 338-1381** Cell Phone: **(620) 338-1381**  
County: **Ford** Email Address: **paul.lehm@me.com**  
Office Sought: **State Senator** District No.: **38**

**Treasurer** Date Appointed: **06/15/2016**  
Treasurer Name: **Paul E Lehmkuhler**  
Address: **2206 Howell Ave**  
Address2:  
City: **Dodge City** State: **KS** Zip: **67801**  
Home Telephone: **(620) 255-3720** Business Phone: **(620) 371-6630** Cell Phone: **(620) 255-3720**  
Email Address: **paul.lehm@me.com**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:  
Date: **7/24/2016 8:28:58 PM** Signature of Candidate: **Maynard L. Estes**

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

Name <u>13rd District</u>			
Street <u>1405 Elbow Bend</u>			
City <u>Dodge City</u>	County <u>Ford</u>	Zip Code <u>67801</u>	
Home Telephone <u>620-338-1381</u>	Business Telephone		
Office Sought <u>St Senate</u>	District No. <u>38</u>		

**TREASURER**

Date Appointed <u>6/01/16</u>			
Name <u>Paul Lehmkuhler</u>			
Address <u>2204 Howell Ave</u>			
City <u>Dodge City</u>	State <u>KS</u>	Zip Code <u>67801</u>	
Home Telephone <u>620-255-3720</u>	Business Telephone <u>620-371-6430</u>		

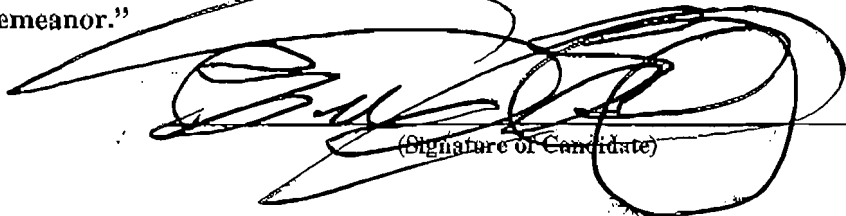
**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-15-16  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS