

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

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APR 19 2016

KS Governmental Ethics Commission

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Gene Sullentrop</u>			
Street <u>6813 W. Northwind Cir.</u>			
City <u>Wichita</u>	County <u>Sedg.</u>	Zip Code <u>67205</u>	
Home Telephone <u>316-260-3663</u>	Business Telephone <u>316-945-2277</u>		
Office Sought <u>Senate</u>	District No. <u>27</u>		

**TREASURER**

Date Appointed <u>March 8, 2016</u>	
Name <u>Brian A. Wilkinson, CPA</u>	
Address <u>GJ &amp; Company, LLC 345 Riverview, Suite 520</u>	
City <u>Wichita, Ks</u>	Zip Code <u>67203</u>
Home Telephone	Business Telephone <u>316-267-9211</u>

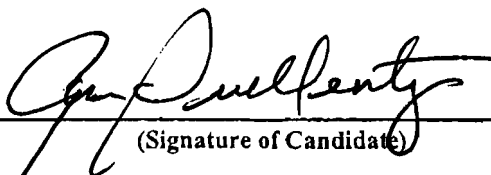
**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3/8/16  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS