## APPOINTMENT OF

FOR CANDIDATE FOR STATE OFFICE  This is an (Check one)  Initial Appointment  CANDIDATE  (Please Type or Print)  Name  Sene Sate Heartyo a  Street G97/3 U. North U. u.d. Civ.  City U. i. i. i. a. County Sales. Zip Code G7205  Home Telephone  Business Telephone  TREASURER  Date Appointed  March 8 20/6  Name  Brian A. Wilkinson CPA  Address GJ 9 Company LLC 345 Riverview Suffe S20  City Wichita Ks. Zip Code G7203  Home Telephone  Business Telephone 3/6 - 267-9211  OR CANDIDATE COMMITTEE  Date Appointed  Chairperson's Name  Address  City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  Business Telephone  Treasurer's Name  Address (City Zip Code  Home Telephone  SIGNATURE  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, orrect and complete. I understand that the intentional failure to file this document or intentionally filing a also document is a class A misdemeanor."  SEE REVERSE SIDE FOR INSTRUCTIONS	TREASURER OR CANDIDATE COMMITTEE FORM HECEIVE	
This is un (Check one)  (Plass Type or Frint)  Name    Gene   Swell entrop   Street   GP/3   W. Northwind Civ.		
Street 68/3 W. Northwind Civ.  City Jichita County Sade. Zip Code 67205  Home Telephone 3/L - 260-3163 Business Telephone 3/6 - 945 - 2277  Office Sought Senote District No. 27  TREASURER  Date Appointed March 8, 20/6  Name Briam A. Wilkinson CPA  Address GJ 9 Commun LLC 345 Rivarview Suite 520  City Wichita KS Zip Code 67203  Home Telephone Business Telephone 3/6 - 26/7 - 92/1  OR CANDIDATE COMMITTEE  Date Appointed  Chairperson's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  SIGNATURE  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, or recet and complete. I understand that the intentional failure to file this document or intentionally filing a alse document is a class A misdemeanor."  3/8/146  City Cignature of Candidaty	This is an (Check one)	,missior
City Wich to County Sade, Zip Code 67205  Home Telephone 3/1 - 260-3663 Business Telephone 3/6 - 945-2277  Office Sought Senote District No. 27  TREASURER  Date Appointed March 8, 20/6  Name Briam A. Wilkinson CPA  Address GJ9 Company LLC 345 Riverview Saite 520  City Wich the KS Zip Code 6, 7203  Home Telephone Business Telephone 3/6 - 26/7 - 92 11  OR CANDIDATE COMMITTEE  Date Appointed  Chairperson's Name  Address  City Zip Code  Home Telephone Business Telephone  Treasurer's Name  Address  City Zip Code  Home Telephone Business Telephone  SIGNATURE  "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, orrect and complete. I understand that the intentional failure to file this document or intentionally filing a also document is a class A misdemeanor."  3/8/146  (Signature of Candidate)		
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Date Appointed March 8, 20/6 Name Briam A. Wilkinson CPA Address GJ9 Company LLC 345 Rivarview Swite 520 City Wichita Ks Zip Code 6,7203 Home Telephone Business Telephone 316 - 267 - 92 11  OR CANDIDATE COMMITTEE  Date Appointed Chairperson's Name Address City Zip Code Home Telephone Business Telephone Treasurer's Name Address City Zip Code Home Telephone Business Telephone  SIGNATURE 1 declare that this statement has been examined by me and to the best of my knowledge and belief is true, orrect and complete. I understand that the intentional failure to file this document or intentionally filing a alse document is a class A misdemeanor."  3 8 16  (Signature of Candidate)	Office Sought Senate District No. 27	
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Governmental Ethics Commission

Rev.2000