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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate Candidate Name: **jim price**
Address: **548 s erie**
Address2:
City: **wichita** Zip: **67211**
Home Phone: **(316) 640-9775** Business Phone: Cell Phone:
County: **Sedgwick** Email Address: **jimprice89@gmail.com**
Office Sought: **State Senator** District No.: **25**

Treasurer Date Appointed: **06/30/2016**
Treasurer Name: **chris d collins**
Address: **10823 w ryan**
Address2:
City: **wichita** State: **KS** Zip: **67205**
Home Telephone: Business Phone: Cell Phone: **(316) 200-5291**
Email Address: **worldhistorypro@aol.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **6/30/2016 10:15:37 PM** Signature of Candidate: **jim price**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED

MAY 27 2016

KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name	Jim Price		
Street	548 S. Erie		
City	County	Zip Code	
Wichita	SA	67211	
Home Telephone	316 640 9775	Business Telephone	
Office Sought	Senator		District No. 25

TREASURER

Date Appointed	May 25/16		
Name	Angela Ruda		
Address	7204 Chelsea Way		
City	Zip Code		
Wichita	67206		
Home Telephone	316 461 3067	Business Telephone	

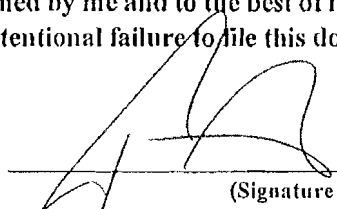
OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

May 25/16
(Date)


(Signature of Candidate)

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