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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate** Candidate Name: **Don M McGuire**  
Address: **11828 West 116th**  
Address2:  
City: **Overland Park** Zip: **66210**  
Home Phone: **(913) 912-1957** Business Phone: Cell Phone: **(913) 206-4448**  
County: **Johnson** Email Address: **don.m.mcguire@gmail.com**  
Office Sought: **State Senator** District No.: **8**

**Treasurer** Date Appointed: **05/12/2016**  
Treasurer Name: **Anita M McGuire**  
Address: **11828 West 116th**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66210**  
Home Telephone: **(913) 912-1957** Business Phone: Cell Phone: **(913) 680-7018**  
Email Address: **musicmom57@hotmail.com**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/25/2016 6:15:57 AM** Signature of Candidate: **Anita McGuire**

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one)



Initial Appointment



Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>DON MCGUIRE</u>			
Street <u>11828 W 116th St.</u>			
City <u>OVERLAND PARK</u>	County <u>JOHNSON</u>	Zip Code <u>66210</u>	
Home Telephone <u>913-206-4448</u>	Business Telephone		
Office Sought <u>SENATE</u>	District No. <u>8</u>		RECEIVED

 FILED/RECEIVED  
 2016 MAY -6 PM 3:45  
 JOHNSON COUNTY KANSAS  
 ELECTION OFFICE
**TREASURER**

MAY 06 2016

Date Appointed <u>5-6-2016</u>		KS Governmental Ethics Commission	
Name <u>ANITA MCGUIRE</u>			
Address <u>11828 W 116th St</u>			
City <u>OVERLAND PARK</u>	Zip Code <u>66210</u>		
Home Telephone <u>913-680-7018</u>	Business Telephone		

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/6/2016  
 (Date)

Don McGuire  
 (Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS