

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR LOCAL OFFICE**

RECEIVED  
JUL 10 2017

This is an (Check one)  Initial Appointment (Please Type or Print)  Amended Statement

**CANDIDATE**

Name	Tom Holland		
Street	961 E. 1600 ROAD		
City	Baldwin City	County	Douglas
Zip Code	66006		
Home Telephone	785-865-2786	Business Telephone	785-865-0660
Office Sought	KS State Senate	District No.	3

**TREASURER**

Date Appointed	August 1st, 2017		
Name	Rebecca S. Plate		
Address	1317 Mulberry Court		
City	Eudora, KS	Zip Code	66025
Home Telephone	913-1909-5220	Business Telephone	785-838-1513

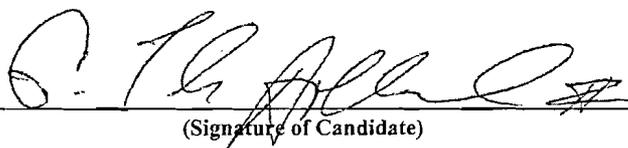
**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

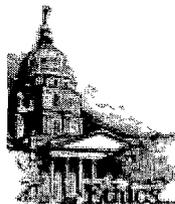
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/10/2017  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

Thank you, your filing has been sent to GEC.  
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### Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate**

Candidate Name: **Tom Holland**  
Address: **961 East 1600 Road**  
City: **Baldwin City** Zip: **66006**  
Home Phone: Business Phone: Cell Phone:  
County: **Douglas** Email Address: **tomholland23@hotmail.com**  
Office Sought: **State Senator** District No.: **3**

**Treasurer**

Date Appointed: **07/17/2008**  
Treasurer Name: **Kris Marsh**  
Address: **3309 Riverview Road**  
City: **Lawrence** State: **KS** Zip: **66049**  
Home Telephone: **7857494080** Business Phone: Cell Phone:  
Email Address: **marshnks@yahoo.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/17/2008 9:58:15 AM** Signature of Candidate: **Tom Holland**

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