

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR <sup>State</sup> LOCAL OFFICE

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JUL 10 2017

This is an (Check one) ☐ Initial Appointment (Please Type or Print) ☒ Amended Statement

**CANDIDATE**

Name <u>Tom Holland</u>	
Street <u>961 E. 1600 Road</u>	
City <u>Baldwin City</u> County <u>Douglas</u>	Zip Code <u>66006</u>
Home Telephone <u>785-865-2786</u>	Business Telephone <u>785-865-0660</u>
Office Sought <u>KS State Senate</u>	District No. <u>3</u>

KS Governmental Ethics Commission

**TREASURER**

Date Appointed <u>August 1st, 2017</u>	
Name <u>Rebecca S. Plate</u>	
Address <u>1317 Mulberry Court</u>	
City <u>Eudora, KS</u>	Zip Code <u>66025</u>
Home Telephone <u>913-1909-5220</u>	Business Telephone <u>785-838-1513</u>

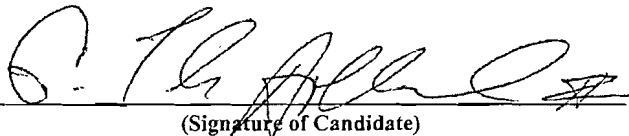
**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

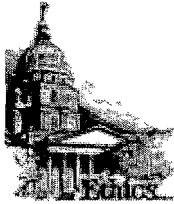
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/10/2017  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

**Candidate**

Candidate Name: **Tom Holland**  
Address: **961 East 1600 Road**  
City: **Baldwin City** Zip: **66006**  
Home Phone: Business Phone: Cell Phone:  
County: **Douglas** Email Address: **tomholland23@hotmail.com**  
Office Sought: **State Senator** District No.: **3**

**Treasurer**

Date Appointed: **07/17/2008**  
Treasurer Name: **Kris Marsh**  
Address: **3309 Riverview Road**  
City: **Lawrence** State: **KS** Zip: **66049**  
Home Telephone: **7857494080** Business Phone: Cell Phone:  
Email Address: **marshnks@yahoo.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/17/2008 9:58:15 AM** Signature of Candidate: **Tom Holland**

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