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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate Candidate Name: **Echo E Van Meteren**
Address: **12400 170th ST**
Address2:
City: **Linwood** Zip: **66052**
Home Phone: Business Phone: Cell Phone: **(913) 683-4939**
County: **Leavenworth** Email Address: **echo@echoforkansas.com**
Office Sought: **State Senator** District No.: **3**

Treasurer Date Appointed: **07/24/2016**
Treasurer Name: **April Latham**
Address: **15405 Robinson Street**
Address2:
City: **Overland Park** State: **KS** Zip: **66223**
Home Telephone: Business Phone: Cell Phone: **(785) 330-3762**
Email Address: **april@echoforkansas.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/24/2016 8:42:44 AM** Signature of Candidate: **Echo E Van Meteren**

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APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

RECEIVED

MAY 11 2016

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>ECHO E. VAN METEREN</u>	
Street <u>12400 170TH ST.</u>	
City <u>LINWOOD</u>	County <u>LEAVENWORTH</u> Zip Code <u>66152</u>
Home Telephone <u>913-683-4939</u>	Business Telephone <u>913-683-4939</u>
Office Sought <u>KANSAS SENATE</u>	District No. <u>3</u>

TREASURER

Date Appointed <u>5/9/2016</u>	
Name <u>APRIL LATHAM, CPA</u>	
Address <u>524 E. 1400 RD</u>	
City <u>BALDWIN CITY</u>	Zip Code <u>66006</u>
Home Telephone <u>785-330-3762</u>	Business Telephone

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

May 9, 2016
(Date)

Echo Van Meteren
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS