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**Candidate Last Minute
 Contribution Report
 For Contributions Received from
 October 28 2016 through November 02 2016**

Governmental Ethics Commission
 109 W. 9th, Suite 504
 Topeka, KS 66612
 Phone (785) 296-4219
 Fax (785) 296-2548
www.kansas.gov/ethics

November 03 2016

Candidate Name: **John Doll G**
 Address: **2927 Cliff Place**
 Address2:
 City: **Garden City** Zip: **67846** County: **Finney**
 Office Sought: **State Senator** District: **39**

1. This report must be filed by 5:00 p.m. on **November 03, 2016** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/31/16	BCS Design, Inc 19930 W. 161st St. Olathe KS 66062		\$500.00
10/29/16	BlueCross BlueShield of Kansas 1133 SW Topeka Blvd. Topeka KS 66629		\$500.00
10/29/16	PHK PAC 1200 SW 10th Ave. Topeka KS 66604		\$500.00
10/29/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509		\$500.00
10/29/16	KS Republican Senatorial Committee PO Box 2663 Topeka KS 66601		\$1,000.00
10/28/16	RAI Services Company PO Box 464 Winston-Salem NC 27102		\$400.00
10/28/16	KS State Farm Insurance Agents & Employees PAC 825 S. Kansas Ave., Suite 500 Topeka KS 66612		\$500.00

TOTAL CONTRIBUTIONS	\$3900.00
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/2/2016 11:18:24 PM**
 Signature of Candidate or Treasurer: **Beth E. Tedrow**

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