		JULY 28, 201		H
<u>Nary</u>	10 Taylor idate		State Senat	E #33
<u>4 N.</u>	Union St.	Stafford	KS	67578
ling Addro	ss (number and street)	City	Stato	Zlp Code
The r or by All ir	a single source of \$300 or n eport may be filed by hand fax at 785-291-3051, formation included on this nditures Report.	delivery, express deli	very, electronically v	
Date	Name and Ad of Contribu		Occupation o Individual Contr	
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-27-16 Date

mm

Signature of Candidate or Treasurer