

Thank you, your filing has been sent to GEC.

[Print this form](#) or [Go Back](#)



**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 22 2016 through July 27 2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

July 28 2016

Candidate Name: **Thomas Arpke K**
Address: **512 West Iron Avenue**
Address2:
City: **Salina** Zip: **67401-2776** County: **Saline**
Office Sought: **State Senator** District: **24**

1. This report must be filed by 5:00 p.m. on **July 28, 2016** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/24/16	Kansas Resturant and Hospitality PAC 3500 N. Rock Rd Wichita KS 67226	PAC	\$500.00
07/24/16	Kansas Farm Bureau Vote FBF Fund 2627 KFB Plaza Manhattan KS 66502		\$500.00
07/24/16	American Freedom PAC P.O. Box 2082 Hutchinson KS 67504		\$1,000.00
07/24/16	HCA Kansas Good Government Fund 1 Park Plaza Nashville TN 37202		\$500.00
07/24/16	Kansas Physical Therapy Association PAC 5845 SW 29th St. Topeka KS 66614		\$250.00

TOTAL CONTRIBUTIONS	\$2750.00
----------------------------	------------------

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2016 9:15:48 AM**
Signature of Candidate or Treasurer: **James A. DuBois**

[Print this form](#) or [Go Back](#)