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KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
For Contributions Received from October 28, 2016 through November 2, 2016

November 3, 2016

Rob Olson

State Senate

#23

Name of Candidate

Office Sought

District

15944 S. Clairborne Street

Olathe

KS

66062

Mailing Address (number and street)

City

State

Zip Code

- This report must be filed by 5:00 p.m. on Thursday, November 3, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2017 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/28/16	Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509	Gaming Industry	\$500.00
10/28/16	Kansas Republican Senatorial Committee PO Box 2663 Topeka, KS 66601	Republican Senate Committee	\$1,000.00
10/28/16	Doug & KEri Evans 37950 W 191st Street Edgerton, KS 66021	Energy Sector	\$500.00
10/28/16	QC Holding Inc. 9401 Indian Creek Pkwy., Ste. 1500 Overland Park, KS 66210	Financial Industry	\$1,000.00
10/29/16	Kansas City Regional Association of Realtors 11150 Overbrook Rd., Ste. 100 Leawood, KS 66211	Real Estate	\$500.00
10/29/16	Kanokla Networks 100 Kanokla Ave. Caldwell, KS 67022	Telecommunications Industry	\$500.00
10/29/16	Loan Max 1605 E. Santa Fe Street Olathe, KS 66061	Financial Industry	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

Signature of Candidate or Treasurer

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11/2/16	Builders Association, KC Chapter, Ass Gen. Contractor 720 Oak Street Kansas City, MO 64106	PAC	\$500.00

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Date_____
Signature of Candidate or Treasurer[Print This Page](#)