I SUBTISE	OVERNMENTAL E te Last Minute Co ceived from October 2	ntribution Ren	ort	ECENED
	November 3, 2	016	Strucki S	2016 C
Pare Jackson		<u>state</u> Se	nate	Composition of the second
Name of Candidate 1933 Lower Silver Lake	Rd . Topeka	Office Sought 人ろ	District	
Mailing Address (number and street)	City	State	Zip Code	

- This report must be filed by 5:00 p.m. on Thursday, November 3, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2017 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/29/16	Kansas Kepublican Porty Pt. 5601 Sun Berrington ST Tupeka KS 66614	PHE	1,000,00
1429/16	TUpeka KS (6614 Kansas Republican Schetoral Committee) Re Box 2263 TUPEKA KS 666 01-2665	AC PHC	1,000.00
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2 NOV 2016

Signature of Candidate or Treasurer

Date