



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
**For Contributions Received from July 22, 2016 through July 27, 2016**

**FILED**  
**JUL 28 2016**  
 KRIS W. KOBACH  
 17 SECRETARY OF STATE

**JULY 28, 2016**

Jeff Longbine Senate  
 Name of Candidate Office Sought District  
2801 Lakeridge Rd Emporia KS 66801  
 Mailing Address (number and street) City State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, July 28, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 31, 2016 Receipts and Expenditures Report.

| Date    | Name and Address of Contributor  | Occupation of Individual Contributor | Amount     |
|---------|--|--------------------------------------|------------|
| 7/26/16 | Kansas Pharmacists Association PAC<br>1020 SW Fairlawn Rd<br>Topeka, KS 66604-2275 | PAC                                  | \$1,000.00 |
| 7/26/16 | BCS Design, Inc.<br>19930 W 161st St<br>Olathe, KS 66062                           | Architecture                         | \$500.00   |
| 7/27/16 | Cerner Corporation<br>2800 Rockcreek Parkway<br>Kansas City, MO 64117              | PAC                                  | \$1,000.00 |
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|         |  |                                      |            |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/16  
 Date

[Signature]  
 Signature of Candidate or Treasurer