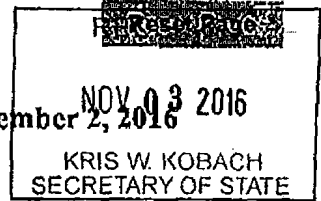




KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
 For Contributions Received from October 28, 2016 through November 2, 2016

November 3, 2016

**JULIA LYNN****STATE SENATE****9**

Name of Candidate

Office Sought

District

18837 W 115TH TERR, OLATHE, KS 66081

Mailing Address (number and street)

City

State

Zip Code

- This report must be filed by 5:00 p.m. on Thursday, November 3, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2017 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/29/16	KANSAS CITY REGIONAL ASSOC OF REALTORS (KANSAS RPAC), 11150 OVERBROOK RD SUITE 100, LEAWOOD, KS 66211		\$500.00
10/29/16	PRAIRIE BANK POTAWATOMI NATION 18281 Q ROAD MAYETTA, KS 66509		\$500.00
10/29/16	KANSAS REPUBLICAN SENATORIAL COMMITTEE PO BOX 2663 TOPEKA, KS 66601-2663		\$1,000.00
10/29/16	DOUGLAS G. EVANS 37950 W 191ST ST EDGERTON, KS 66021	OIL & GAS EXECUTIVE	\$500.00
11/2/16	CHARTER COMMUNICATIONS 12405 POWERS COURT DRIVE ST. LOUIS, MO 63131-3674		\$300.00
11/1/16	RAI SERVICES COMPANY P.O. BOX 484 WINSTON-SALEM, NC 27102		\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

11/3/16

Signature of Candidate or Treasurer