



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
 For Contributions Received from July 22, 2016 through July 27, 2016

July 28, 2016

JERRY HENRY STATE SENATE 1
 Name of Candidate Office Sought District
355 NEASHO RD. CUMINGS KS. 66016.
 Mailing Address (number and street) City State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, July 28, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the October 31, 2016 Receipts and Expenditures Report.

| Date | Name and Address of Contributor | Occupation of Individual Contributor | Amount |
|---------|---|--------------------------------------|------------|
| 7/26/16 | CHIPP POLITICAL ACCOUNT 1401 HAWKTON AV. 3RD FL. ST. LOUIS, MO. 63139 | CARPENTERS COUNCIL FID. | \$1,000.00 |
| 7/26/16 | NEXTERA ENERGY RESOURCES 100 SE 9TH STREET TOPEKA-KANSAS 66612 | WIND ENERGY INDUSTRY. | \$1,000.00 |
| 7/27/16 | KANSAS FOR QUALITY N.H.S. 1116 SLOAN AVE KANSAS CITY, KS. 66109 | HEALTH CARE INDUSTRY. | \$500.00 |
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FILED

JUL 28 2016

KRIS W. KOBACH
SECRETARY OF STATE

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-28-2016
 Date

Jerry Henry
 Signature of Candidate or Treasurer