

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2017

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 11 2017

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: Anabel Larumbe  
Address: 1756 S. Drollinger St.  
City and Zip Code: Wichita 67218 County: SG  
Office Sought: State Senate District: 30

B. Check only if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>139.83</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>25.92</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>165.75</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>164.24</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1.51</u>   |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2017  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Anabel Larumbe

(Name of Candidate)

| Date               | Name and Address<br>of Contributor                | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|---------------------------------------------------|-------------------------------------------------------|--------------------------|-------|------|------------------|-------------------------------------------------------|
|                    |                                                   |                                                       | Cash                     | Check | Loan | E Funds<br>Other |                                                       |
| 11/2/2014          | Trails End Antique and<br>Collectibles<br>Pay Pal |                                                       |                          |       |      | X                | 25.92                                                 |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
|                    |                                                   |                                                       |                          |       |      |                  |                                                       |
| Subtotal This Page |                                                   |                                                       |                          |       |      |                  | 25.92                                                 |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Anabel Larumbe

(Name of Candidate)

| Date                       | Name and Address                                                  | Purpose of Expenditure<br>or Disbursement                           | Amount |
|----------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|--------|
| 10-28-16<br>to<br>12-31-16 | Strategic Consulting<br>3437 Country Club Pl<br>Wichita, KS 67208 | Campaign Consulting<br>Oct. 28 <sup>th</sup> - Dec 31 <sup>st</sup> | 164.24 |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
|                            |                                                                   |                                                                     |        |
| Subtotal This Page         |                                                                   |                                                                     | 164.24 |

Complete if last page of Schedule C

|                                                                                            |               |
|--------------------------------------------------------------------------------------------|---------------|
| Total Itemized Expenditures This Period                                                    | 164.24        |
| Total Unitemized Expenditures of \$50 or less                                              |               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 2 of Summary)</b> | <b>164.24</b> |