

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2017

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 09 2017

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: DANIEL W. GODDARD  
Address: 3420 MOSHER ROAD  
City and Zip Code: PARSONS 67357 County: LABETTE  
Office Sought: STATE SENATE District: 15

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>12,457.01</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4,500.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>16,957.01</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>9,895.42</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>7,061.59</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>—</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>—</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 7, 2017  
Date

Daniel W. Goddard  
Signature of Candidate or Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

DANIEL W. GODDARD  
(Name of Candidate)

| Date               | Name and Address of Contributor                                                   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|------------------|----------------------------------------------|
|                    |                                                                                   |                                                 | Cash                  | Check | Loan | E funds<br>Other |                                              |
| 10/29/2016         | PRAIRIE BAND<br>POTAWATOMI NATION<br>16281 Q ROAD<br>MAYETTA, KS 66509            |                                                 |                       | ✓     |      |                  | 250.00                                       |
| 10/29/16           | GARY WALL<br>3120 BRIGGS AVE<br>PARSONS, KS 67357                                 |                                                 |                       | ✓     |      |                  | 100.00                                       |
| 10/29/16           | TRAVEL INDUSTRY<br>ASSOC. OF KANSAS<br>215 BROADWAY<br>COTTONWOOD FALLS, KS 66845 |                                                 |                       | ✓     |      |                  | 100.00                                       |
| 10/29/16           | KS. REPUBLICAN<br>SENATORIAL COMM. T.<br>P.O. BOX 2663<br>TOPEKA, KS 66601        |                                                 |                       | ✓     |      |                  | 1000.00                                      |
| 10/29/16           | NED L. WALL<br>3015 30TH DR.<br>PARSONS, KS 67357                                 |                                                 |                       | ✓     |      |                  | 100.00                                       |
| 11/03/16           | AGC - PAC<br>200 SW 3RD ST<br>TOPEKA, KS 66611                                    |                                                 |                       | ✓     |      |                  | 500.00                                       |
| 11/21/16           | OSWEGO HEALTH MART<br>413 COMMERCIAL<br>OSWEGO, KS 67356                          |                                                 |                       | ✓     |      |                  | 500.00                                       |
| 11/28/16           | KS. NEW ENERGY PAC<br>610 BARROS ST, SUITE 210<br>AUSTIN, TX 78701                |                                                 |                       | ✓     |      |                  | 1000.00                                      |
| 12/21/16           | KS. RURAL INDEPENDENT<br>TELECOMS PAC<br>PO BOX 4799<br>TOPEKA, KS 66604          |                                                 |                       | ✓     |      |                  | 200.00                                       |
| 12/21/16           | KANSAS CABLE PAC<br>900S. KANSAS AVE, SUITE 300<br>TOPEKA, KS 66612               |                                                 |                       | ✓     |      |                  | 250.00                                       |
| 12/31/16           | KS. OPTOMETRIC PAC<br>1266 SW TOPEKA BLVD<br>TOPEKA, KS 66612                     |                                                 |                       | ✓     |      |                  | 500.00                                       |
| Subtotal This Page |                                                                                   |                                                 |                       |       |      |                  | 4,500.00                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

DANIEL W. GODDARD  
(Name of Candidate)

| Date               | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|------------------------------------|-------------------------------------------------------|--------------------------|-------|------|------------------|-------------------------------------------------------|
|                    |                                    |                                                       | Cash                     | Check | Loan | E funds<br>Other |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
|                    |                                    |                                                       |                          |       |      |                  |                                                       |
| Subtotal This Page |                                    |                                                       |                          |       |      |                  | \$0.00                                                |

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|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Total Itemized Receipts for Period                       | 4,500.00        |
| Total Unitemized Contributions (\$50 or less)            | —               |
| Sale of Political Materials (Unitemized)                 | —               |
| Total Contributions When Contributor Not Known           | —               |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>4,500.00</b> |



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

DANIEL W. GODDARD

(Name of Candidate)

| Date               | Name and Address                                                   | Purpose of Expenditure<br>or Disbursement | Amount            |
|--------------------|--------------------------------------------------------------------|-------------------------------------------|-------------------|
| 10/28/16           | MY TOWN MEDIA<br>702 N. PLUMMER<br>CHANUTE KS 66720                | RADIO ADVERTISING                         | 400.00            |
| 10/29/16           | GOOD NEWS<br>P.O. BOX 96<br>CANEY, KS 67333                        | NEWSPAPER POLITICAL<br>AD.                | 154.80            |
| 10/31/16           | MCCARTY OFFICE SUPPLY<br>1715 MAIN ST<br>PARSONS KS 67357          | FAX CAMPAIGN FINANCE<br>REPORT            | 10.93             |
| 10/31/16           | KLKC RADIO<br>P.O. BOX 853<br>PARSONS, KS 67357                    | RADIO ADVERTISING                         | 248.00            |
| 10/31/16           | COFFEYVILLE JOURNAL<br>716 MAPLE ST<br>COFFEYVILLE, KS 67337       | NEWS PAPER<br>ADVERTISING                 | 1526.30           |
| 10/31/16           | INDEPENDENCE REPORTER<br>320 N. 6TH ST<br>INDEPENDENCE, KS 67301   | NEWSPAPER<br>ADVERTISING                  | 1627.20           |
| 10/31/16           | MONTGOMERY COUNTY<br>CHRONICLE<br>202 W. 4TH ST<br>CANEY, KS 67333 | NEWSPAPER<br>ADVERTISING                  | 1900.00           |
| 10/31/16           | KGGF RADIO<br>306 W. 8TH ST<br>COFFEYVILLE KS 67337                | RADIO ADVERTISING                         | 1596.00           |
| 11/3/16            | INDEPENDENCE REPORTER<br>320 N. 6TH<br>INDEPENDENCE, KS 67301      | NEWSPAPER<br>ADVERTISING                  | 466.50            |
| 11/1/16            | PARSONS SUN<br>200 518TH ST<br>PARSONS, KS 67357                   | NEWSPAPER<br>ADVERTISING                  | 630.00            |
| 11/1/16            | CHANUTE TRIBUNE<br>P.O. BOX 559<br>CHANUTE, KS 66720               | NEWSPAPER<br>ADVERTISING                  | 630.00            |
| Subtotal This Page |                                                                    |                                           | 9189.73<br>\$0.00 |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

DANIEL W. GODDARD

(Name of Candidate)

| Date               | Name and Address                                                | Purpose of Expenditure<br>or Disbursement | Amount                                |
|--------------------|-----------------------------------------------------------------|-------------------------------------------|---------------------------------------|
| 11/4/16            | PARSONS SUN<br>200 S 18TH ST.<br>PARSONS, KS 67357              | NEWSPAPER<br>ADVERTISING                  | 150 <sup>00</sup>                     |
| 11/4/16            | CHANUTE TRIBUNE<br>P.O. BOX 559<br>CHANUTE, KS 66720            | NEWSPAPER<br>ADVERTISING                  | 75 <sup>00</sup>                      |
| 11/15/16           | PARSONS SUN<br>200 S 18TH ST<br>PARSONS KS 67357                | NEWSPAPER<br>ADVERTISING                  | 100 <sup>00</sup>                     |
| 11/15/16           | CHANUTE TRIBUNE<br>P.O. BOX 559<br>CHANUTE KS 66720             | NEWSPAPER<br>ADVERTISING                  | 60 <sup>00</sup>                      |
| 11/15/16           | COFFEYVILLE JOURNAL<br>716 MAPLE ST<br>COFFEYVILLE KS 67337     | NEWSPAPER<br>ADVERTISING                  | 78 <sup>00</sup>                      |
| 11/15/16           | INDEPENDENCE REPORTER<br>320 N. 6TH ST<br>INDEPENDENCE KS 67301 | NEWSPAPER<br>ADVERTISING                  | 85 <sup>00</sup>                      |
| 11/15/16           | TAYLOR NEWS<br>202 W. FOURTH ST<br>CANEY, KS 67333              | NEWSPAPER<br>ADVERTISING                  | 80 <sup>00</sup>                      |
|                    |                                                                 |                                           |                                       |
|                    |                                                                 |                                           |                                       |
|                    |                                                                 |                                           |                                       |
|                    |                                                                 |                                           |                                       |
| Subtotal This Page |                                                                 |                                           | <del>987.73</del><br>\$0.00<br>628.00 |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

DANIEL W GODDARD

(Name of Candidate)

| Date               | Name and Address | Purpose of Expenditure<br>or Disbursement | Amount |
|--------------------|------------------|-------------------------------------------|--------|
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
|                    |                  |                                           |        |
| Subtotal This Page |                  |                                           | \$0.00 |

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|                                                                                            |                          |
|--------------------------------------------------------------------------------------------|--------------------------|
| Total Itemized Expenditures This Period                                                    | 9817.73                  |
| Total Unitemized Expenditures of \$50 or less                                              | 77.69                    |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>9895.42</b><br>\$0.00 |