

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

January 10, 2017

AUG 23 2017

FILE WITH SECRETARY OF STATE *KS Governmental Ethics Commission*
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JULIA LYNN

Address: 18837 W. 115TH TERR

City and Zip Code: OLATHE, 66061 County: JOHNSON

Office Sought: STATE SENATE District: 9

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>56,630.65</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>14,227.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>70,857.65</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>57,589.60</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>13,268.05</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/9/17
Date

J. E. Deak, Treasurer
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

JULIA LYNN

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------------------|--|
| | | | Cash | Check | Loan | Funds Other | |
| 10/29/16 | KANSAS REALTORS PAC 11150 OVERBROOK RD #100 LEAWOOD, KS 66211 | | | ✓ | | | \$500.00 |
| 10/29/16 | Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509 | | | ✓ | | | \$500.00 |
| 10/29/16 | Kansas Republican Senatorial Committee, PO Box 2663 Topeka, KS 66601 | | | ✓ | | | \$1,000.00 |
| 10/29/16 | Travel Industry Assoc of KS PAC 825 S Kansas Ave Ste 502 Topeka, KS 66612-1253 | | | ✓ | | | \$100.00 |
| 10/29/16 | Douglas G. Evans 37950 W 191st St Edgerton, KS 66021 | Oil & Gas executive | | ✓ | | | \$500.00 |
| 11/01/16 | RAI Services Company PO Box 464 Winston-Salem, NC 27102 | | | ✓ | | | \$500.00 |
| 11/02/16 | Olathe Republic Central Committee 1420 S Apache Ln Olathe, KS 66062 | | | ✓ | | | \$100.00 |
| 11/02/16 | Charter Communications 12405 Powerscourt Drive St. Louis, MO 63131-3674 | | | ✓ | | | \$300.00 |
| 11/02/16 | General Motors Company PAC 25 Massachusetts Ave NW #400 Washington, DC 20001 | | | ✓ | | | \$250.00 |
| 11/03/16 | Associated General Contractors of KS PAC, 200 W 33rd St Topeka, KS 66611 | | | ✓ | | | \$1,000.00 |
| 11/04/16 | McCown Gordon Construction, LLC 422 Admiral Blvd. Kansas City, MO 64106 | | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$4,950.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

JULIA LYNN

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------------|--|
| | | | Cash | Check | Loan | Funds Other | |
| 11/09/16 | KS Human Society Legislative Fund PAC, 11460 Tomahawk Cr Pkwy #300, Leawood, KS 66211 | | | ✓ | | | \$250.00 |
| 11/09/16 | Commerce Bancshares, Inc. 1000 Walnut, Suite 700 Kansas City, MO 64106 | | | ✓ | | | \$200.00 |
| 11/14/16 | Fred A. Wingert 9246 W 157th Court Overland Park, KS 66221 | Sales Manager, Healthcare | | ✓ | | | \$500.00 |
| 11/14/16 | KS New Energy Economy PAC 610 Brazos St Suite 210 Austin, TX 78701 | | | ✓ | | | \$750.00 |
| 11/15/16 | Daniel Fry SSN 10732 W 116th Street Overland Park, KS 66210 | Transportation executive | | ✓ | | | \$252.00 |
| 11/18/16 | Nextera Energy Resources LLC 700 Universe Blvd Juno Beach, FL 33408 | | | ✓ | | | \$1,000.00 |
| 12/07/16 | Centurylink Inc. Employees PAC 1099 New York Ave NW #250 Washington, DC 20001 | | | ✓ | | | \$250.00 |
| 12/13/16 | BNSF Railway Company 2500 Lou Menk Dr, AOB-3 Ft. Worth, TX 76131 | | | ✓ | | | \$500.00 |
| 12/14/16 | Roger L. Mason 14950 S. St. Andrews Ave Olathe, KS 66061 | Real estate | | ✓ | | | \$250.00 |
| 12/14/16 | Fred A. Wingert 9246 W 157th Court Overland Park, KS 66221 | Sales Manager, Healthcare | | ✓ | | | \$1,000.00 |
| 12/14/16 | Capitol Advantage, LLC 100 SE 9th St., Ste 503 Topeka, KS 66612-1213 | | | ✓ | | | \$500.00 |
| Subtotal This Page | | | | | | | \$5,452.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

JULIA LYNN

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------------|--|
| | | | Cash | Check | Loan | Funds Other | |
| 12/14/16 | Whitney B Damron PA 919 S Kansas Ave Topeka, KS 66612-1210 | | | ✓ | | | \$250.00 |
| 12/14/16 | James D. Oliver 9510 Falcon Ridge Dr. Lenexa, KS 66220-3639 | | | ✓ | | | \$125.00 |
| 12/14/16 | Sorella Group Inc. 14844 W 107th Street Lenexa, KS 66215 | | | ✓ | | | \$250.00 |
| 12/14/16 | Allied Global Services, LLC 10901 W. 84th Terr., Suite 100 Lenexa, KS 66214 | | | ✓ | | | \$500.00 |
| 12/14/16 | Kansas Bail Bonds Assoc PAC 158 N 8th St. Salina, KS 67401 | | | ✓ | | | \$200.00 |
| 12/15/16 | Daniel F. Kjorgaard 18475 Canterbury Court Stilwell, KS 66085 | Financial executive | | ✓ | | | \$250.00 |
| 12/20/16 | Enterprise Holdings, Inc. 600 Corporate Park Drive St. Louis, MO 63105 | | | ✓ | | | \$250.00 |
| 12/20/16 | Vincent W. Dean 11640 Pawnee Court Leawood, KS 66211 | Land development executive | | ✓ | | | \$500.00 |
| 12/20/16 | Mark E. Eveys 10620 S. Highland Ln. Olathe, KS 66061 | Financial services | | ✓ | | | \$1,000.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$3,325.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

JULIA LYNN

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|----------------------------|---|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | K funds Other | |
| 11/25/16 | ITC GREAT PLAINS, LLC 27175 Energy Way Novi, MI 48377 | | | ✓ | | | \$500.00 |
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| | | | | | | | |
| Subtotal (End Page) | | | | | | | \$500.00 |

Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$14,227.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$14,227.00 |

Thompson
Communications, Inc.
PO Box 5
Marshfield, MO 65706
(417) 859-5428

THOMPSON COMMUNICATIONS

BILL TO
Julia Lynn for State Senate

INVOICE 1318

DATE 10/27/2016 TERMS Due on receipt

DUE DATE 10/27/2016

| ACTIVITY | AMOUNT |
|--|----------|
| Cable Placement District Wide FXNC - Oct 27 - Nov 1 | 6,402.00 |

TOTAL DUE \$6,402.00


81-43/829 5134

JULIA LYNN
JULIA LYNN FOR SENATE
18837 W 115TH TER.
OLATHE, KS 66081-9379

DATE 11/4/16

PAY TO THE ORDER OF Thompson Communications, Inc. \$ 6,402.00

Six thousand four hundred two and 00/100 DOLLARS

 **SIMMONS FIRST NATIONAL BANK**

MEMO #1318

⑆082900432⑆

