

# KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

JAN 08 2018

KS Governor Ethics Commission

October 31, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mike Petersen  
 Address: 2608 Southeast Drive  
 City and Zip Code: Wichita, KS 67216 County: Sedgewick  
 Office Sought: Senate District: 28

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

### C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	<u>49,571.47</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>53,535.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>103,106.47</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>89,828.75</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>13,277.72</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>49.61</u>
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-7-18  
Date

Sheryl Pearson  
Signature of Candidate or Treasurer

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

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OF A CANDIDATE FOR STATE OFFICE**

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SEP 25 2017

KS Governmental Ethics Commission

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City and Zip Code: Wichita, KS 67216 County: Sedgewick  
Office Sought: State Senate District: 28

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	<u>51,851.58</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>53,535.40</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>105,386.98</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>89,828.75</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>15,557.83</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>49.61</u>
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-23-17  
Date

Mike Petersen  
Signature of Candidate or Treasurer

10-31-2016

SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS *Amended*

Mike Petersen  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10/1/16	Wichita Metro Chamber PAC 350 W. Douglas Ave. Wichita, KS 67202			✓			\$1,000.00
Subtotal This Page							\$1,000.00 \$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$53,535.00
Total Unitemized Contributions (\$50 or less)	0
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$53,535.00</b>

\$53,535.00  
Page \_\_\_\_ of \_\_\_\_