

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
7/25/2016Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethicsCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Martha Baumgardner**Filing Report Address: **29467 Masters Court**

Address2:

City: **Louisburg** Zip: **66053** County: **Miami**Home Phone: Business Phone: **(913) 451-0056**Office Sought: **State Senator** District: **37****AMENDED****SUMMARY (covering the period from 1/1/2016 through 7/21/2016)**

1	CASH ON HAND AT BEGINNING OF PERIOD		10866.61
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$8,688.39
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$19,555.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$10,299.07
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$9,255.93
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$100.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/30/2016 1:28:04 PM**Signature of Candidate or Treasurer: **Richard H Ong CPA**[Print this form](#) or [Go Back](#)

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SCHEDULE D**OTHER TRANSACTIONS**

Candidate: Martha Baumgardner

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
04/04/14	Molly Baumgardner 29467 Masters Court Louisburg KS 66053	Loan Payable	\$500.00
TOTAL OTHER TRANSACTIONS			\$500.00

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